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Bnai Brith Convention, Held In Jerusalem, Established World Council To Expand Scope Of Service

Premier David Ben-Gurion, of Israel, appealed to members of Bnai Brith, world Jewish service organization, to link themselves closer to Israel, which he said was the only force that could unify the Jews of the world. The Premier repeated his frequently stated contention that the Jews of the United States were in danger of losing their unity and identity through assimilation with the non-Jewish community.

He said that following the destruction of the European Jewish community by Hitler there had been no cultural force to hold the Jews of the world together until the creation of Israel in 1948, reports the New York Times.

"But without strengthening the ties between Israel and the Jews of the United States and the rest of the world, we cannot hope to preserve the unity of the Jewish people," he declared. In turn, he said, the fate of Israel and her ability to survive among her hostile neighbors depend primarily on promoting this unity.

The Israeli Premier spoke to delegates to Bnai Brith's triennial convention in the Hebrew University's amphitheatre. Mr. Ben-Gurion said he was certain that what had happened to the Jews in Europe would never be repeated in the United States. But American Jews now need to share a "common denominator" with Israel to preserve their identity as Jews, he asserted. This, he went on, must be based on three "pillars:" The messianic hope given to the Jewish people by their prophets; the teaching of Hebrew to young Jews throughout the world; and the sending of young Jews to Israel to work and study.

Before he spoke the 73-year-old Premier was given the Bnai Brith President's Medal for humanitarianism. The award was presented by Philip M. Klutznick, president. Nearly 1,300 delegates, the majority of them from the United States, attended the Jewish service organization's convention in Jerusalem.

Bnai Brith reported that it would resume its service activities in West Germany. The decision was officially announced at the convention by Dr. Edwin Guggenheim, of Zurich, Switzerland, president of Bnai Brith's district for Continental Europe.

Dr. Guggenheim said that the first post-war German lodge was being chartered in West Berlin. This marks the reappearance of the 116-year-old organization in Germany after twenty-two years. With the return of Bnai Brith to Germany, the movement is now reconstituted in eleven West European countries.

In 1955, Chancellor Adenauer, in a meeting with Philip M. Klutznick, retiring president of the organization, urged Bnai Brith to return to West Germany. Several months ago it was learned in Washington that the organization's administrative body was reviewing the possibility of resuming operations in West Germany, says the New York Times.

Details for the granting of the charter were worked out by Dr. Guggenheim and A. Kroll, West Berlin lawyer and a leader of West Berlin's Jewish community, who attends the convention as an observer. It has been estimated that between 26,000 and 40,000 Jews, mainly elderly, reside in West Germany.

Dr. Moshe Davis, provost of the Jewish Theological Seminary of America in New York, told the delegates that historians and educators were "beginning to realize that Jews belong to the present as well as the past."

Dr. Davis announced that he would organize an institute of contemporary Jewry at the Hebrew University. The institute will undertake a world-wide study of the social, cultural, intellectual, and spiritual character of Jewish communities. Dr. Davis is scheduled to take a two-year leave of absence from the seminary to organize the institute.

Bnai Brith established an international council to expand the worldwide scope of its service activities. Delegates to the organization's triennial convention overwhelmingly voted to set up the project after five hours of debate on the issue. The eighteen-member council will seek to "strengthen contact" among Bnai Brith affiliates now organized in thirty-seven nations. It will also serve as a "coalescing factor" among Jewish communities throughout the world.

The delegates elected Label A. Katz, of New Orleans, as the fourteenth president in the 116-year history of the organization. Mr. Katz, a 40-year-old lawyer and a prominent figure in Jewish affairs in the United States, is the youngest to hold the office. He defeated Herman Fineberg, of Pittsburgh, Pa. Mr. Katz succeeds Philip Klutznick, of Park Forest, Ill., who held the office for six years.

The newly established council was advocated by Mr. Klutznick as a means of "breaking the bounds of parochialism" that he said tended to separate Jewish communities in different parts of the world, says the New York Times. The council will represent Bnai Brith in international matters and in the organization's liaison activities with the United Nations, where Bnai Brith has non-governmental status.

The new body will be made up of members from the United States, Canada, Israel, Britain, and Ireland. It will function directly under the organization's board of governors. The delegates approved the establishment of a Bnai Brith commission on adult Jewish education. They voted a three-year budget of $300,000 for a vastly expanded adult education program. A special assessment of 60 cents a member in the United States and Canada to finance the program was voted. Bnai Brith has a membership of more than 400,000.

The convention called attention to the "vital importance" of the study of Hebrew, and urged "all members and their families to make the required effort to learn

(Continued on Page Ten)

U.S. Jewish Schools Mark Huge Rise In Decade

Enrollment in Jewish schools in the U.S. has increased 181 per cent in the last decade, the Fourth National Conference on Jewish Education, sponsored by the American Association for Jewish Education, was told in New York. A study made public at the opening session showed that a record total of 554,600 Jewish children and young people were enrolled in Jewish weekday afternoon schools, one-day Sabbath schools, and day schools last fall.

The enrollment increase, the study asserted, was double that of the nation's non-Jewish religious schools, says the New York Times. The report declared this indicated that "the general American upsurge of religious sentiment can account for only a minor part of the increase in Jewish schooling." The Jewish enrollment rise, it said, "apparently resulted from a maturation of Jewish attitudes from within."

The 265-page report presented the findings of a seven-year research project conducted by the Commission for the Study of Jewish Education in the United States. Completed at a cost of more than $250,000, the study involved 20,000 community leaders, parents and children, educators, and rabbis.

Dr. Alexander M. Dushkin, co-author of the report with Dr. Uriah Z. Engelman, told the conference that "Jewish education has become generally accepted by children and parents as a 'built-in' phase of the American democratic deistic environment." While noting "remarkable gains" in Jewish education, Dr. Dushkin urged more emphasis on "teaching the historic literary sources of Torah (the body of Jewish learning, including the Bible and the Talmud)." Dr. Dushkin is Professor of Education at the Hebrew University in Jerusalem and Dr. Engelman is director of the association's research department.

Noting that "the holding power" of Jewish schools — three to four years — was "poor," the study said: "Our problem is no longer that of getting our children to Jewish school, but rather of having them stay in the schools long enough to make that education valuable."

The report listed 3,367 Jewish religious schools in the U.S. — 1,760 weekday afternoon schools, 1,393 one-day Sabbath schools, and 214 day schools, says the New York Times. Of the total enrollment, 47.1 per cent of the pupils attended the weekday afternoon schools, 45.1 per cent the one-day Sabbath schools, and 7.8 per cent the day schools.

It was found that the orientation of Conservative Judaism predominated in the weekday afternoon schools, the Reform in the one-day Sabbath schools, and the Orthodox in the day schools.

(Continued on Page Four)

Was Composer Conductor, Author Of Stature

Lazare Saminsky, music director emeritus of Temple Emanu-El, in New York, died at Port Chester, N. Y., at United Hospital of a stroke. He was 76 years old. Mr. Saminsky who lived in Rye, had considerable stature as a composer of ballet, orchestral, choral and chamber music. He was director for many years of the Three Choirs Festivals in New York, and had conducted in Europe, South America, and Canada, introducing Russian and American works, including his own.

His ballets include "The Vision of Ariel" (1915), "Lament of Rachel" (1920), "The Plague's Gagliarda" and "Jephtha's Daughter" (1928). He also composed the opera "Julian, the Apostate Caesar" (1939), says the New York Times. Among his best known orchestral pieces are "Of the Rivers," "Of the Summits" and "Of the Seas," numbered as symphonies 1 to 3.

In the orchestral field, Mr. Saminsky also wrote "City of Solomon and Christ," "Ausonis, Italian Pages," "To a New World" "Three Shadows," "Stilled Pageant" and "Pueblo, a Moon Rhapsody." His chamber music included the "Litanies of Woman" for ten instruments, "Songs of the Three Queens" for soprano and chamber orchestra; and "Chassidic Suite" for violin or 'cello and small orchestra.

Sacred songs of Palestine and other Biblical places were prominent among Mr. Saminsky's choral works. "By the Rivers of Babylon" and "King Saul" were among these.

Born in Odessa, Mr. Saminsky studied at the Moscow and St. Petersburg (Leningrad) Conservatories, and made his debut as a conductor in Moscow at the age of 31. In 1917 he conducted his "Of the Rivers" symphony at the Imperial Opera House in what was then Petrograd (Leningrad). He fled Russia during the Revolution, and in 1919 started lecturing on music at British universities.

Before coming to the U.S. in 1920, Mr. Saminsky also served as a musical director in France and England. He made his American debut as a conductor in Detroit in 1921. His first position in New York was as conductor of the Friends of Music in 1922. In 1923 and 1924 he was with the New York Philharmonic Symphony.

Mr. Saminsky also wrote extensively on music. "Music of Our Day," "Music of the Ghetto and the Bible", and "Living Music of the Americas," are among his publications. He also contributed to the International Cyclopedia of Music and Musicians, and was a founder and director of the League of Composers.

Concerts devoted to Mr. Saminsky's works have been given in New York at the former Times

(Continued on Page Six)

Israel Crisis Over Arms Sale To Germany Points To Huge Export Industry

Israel's military industry, whose export business to West Germany caused the political crisis, has grown from an embattled and wildly informal underground operation during the British mandate to a huge industrial complex capable of producing everything from smoke bombs to bazookas. In fact, Shimon Peress, the Defense Ministry's director general, has described the government-owned military industry as "the country's biggest industrial enterprise."

While it took this crisis over the sale of Israeli-made grenade throwers to West Germany to make the world aware of Israel exports munitions, the fact is that Israel exports $5,000,000 worth yearly, says the New York Herald Tribune. Most of the exports are shrouded in secrecy which normally surrounds arms sales everywhere, but it is public information that Israel exports its locally designed and locally manufactured Uzi submachine gun to several NATO armies.

The Defense Ministry is intensely interested in export for these reasons: It earns hard currency, helps Israel cement relations with purchasing countries, helps give Israel's military men entree to high commands of other armies, gives Israel's arms purchasing agents a better chance to get what they need from countries which must maintain delicate balance between Israel and Arabs, and keeps the munitions industry busy when local needs are slack.

This last reason is important since it means keeping skilled workmen, who otherwise would have to be dismissed, on the job. Various reasons motivate those who buy from Israel. Some of its military products, such as the UZI submachine gun, which is considered among the world's best, are superior in design. Israel also boasts that she manufactures arms and ammunition at costs averaging 15 per cent less than world prices.

Besides the government owned network of arms plants called Taas, some other factories in Israel produce military hardware, says the New York Herald Tribune. The German order for 250,000 grenade throwers was awarded to a local factory after it was approved by the Defense Ministry and government. Israeli sources refuse to speculate on the reasons motivating Germany in placing the order there.

"Der Speigel," a German weekly which broke the story of the arms contract, reported the cheap but good grenade thrower was designed by a Finnish company, but that Finland could not manufacture arms for Germany because of restrictions in the Russo-Finnish peace treaty, and the contract came to Israel as a result of involved business relations between Israeli and Finnish companies. While this story cannot be confirmed in Israel officials do admit that the grenade thrower was not designed there.

From Israel's viewpoint, Prime Minister David Ben-Gurion reportedly felt strongly that cancellation of the German contract would hurt Israel's name abroad, particularly among other countries which might be negotiating for the purchase of Israeli weapons.

Another possible reason for the government's intense interest in the German arms deal was hinted at by Gen. Moshe Dayan, former Army Chief of Staff, in the radio debate on the issue. He said, "It is not so much a question of arming Germany as of arming Israel."

Gen. Dayan asked an opponent of the German contract whether he would accept German weapons for Israel. When the opponent said, "I would not accept a ceremonial pistol," Gen. Dayan replied: "This is no matter of ceremonial pistols. It could be tanks or submarines or anything else."

While Israelis are clearly divided on the sale of Israeli-made weapons to Germany, they are proud of their munitions industry and its progress, says the New York Herald Tribune. The first hand grenade made by volunteer underground munitions workers back in the twenties had to be lighted with a match.

Today, the munitions industry supplies all ammunition needed by the air and ground forces, produces such items as a super bazooka capable of knocking out any

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Social Notes — Montreal

Dr. and Mrs. Otto Klineberg, of New York, are visiting his mother, Mrs. L. Klineberg, 4999 Grosvenor Avenue. Dr. Klineberg lectured at Macdonald College Summer Institute.

Mr. and Mrs. H. Gertler, 718 Victoria Avenue, will spend several weeks in Old Orchard Beach, Maine.

Here for the marriage of Miss Brenda Ruth Zaitlin, daughter of Mr. and Mrs. Jack Zaitlin, 5024 Grosvenor Avenue, to Morton Korn, son of Solomon Korn, and the late Mrs. S. Korn, were: David Korn, of Waterloo, Mass., brother of the groom; Elliot Goldman, of Providence, R. I.; and Stuart Applebaum, of Chicago, Ill.

Mr. and Mrs. F. Fox, 4700 Cavendish Avenue, are spending the summer in Val David, Que.

Mr. and Mrs. Albert Shrybman, 4985 Iona Avenue, are spending the summer at their home, in Ste. Agathe, Que.

Mrs. Adela Israel, 4820 Cumberland Avenue, returned from Vienna, Austria, via Air France, with her mother, Mrs. Mina Dresdner, aged eighty-one years, of Bucharest, Roumania.

Mr. and Mrs. A. Sukman and children, Sherry and Gerald, formerly of 3240 Maplewood Avenue, have moved to 7036 Somerled Avenue.

Mr. and Mrs. Harry Applebaum, 4905 Powell Avenue, are spending several days at Bailin's Cottages, in Atlantic City, N. J.

Mr. and Mrs. Joel Nathan Cohen spent their wedding trip motoring through the Adirondack Mountains. Mrs. Cohen is the former Miss Elsa Frances Beecher, daughter of Mr. and Mrs. Harris S. Beecher, 1575 Summerhill Avenue. Mr. Beecher is the son of Mr. and Mrs. Abraham Cohen, 4669 Park Avenue.

Mrs. M. Zolov, 3045 Graham Boulevard, will spend some time at Lake Placid, N. Y.

Mr. and Mrs. A. Gold, 1882 Norway Road, are spending several days at Bailin's Cottages, in Atlantic City, N. J.

Mr. and Mrs. P. Avrith and children, Erica and Mark, 531 Algonquin Avenue, are spending the summer in Val David, Que.

Mrs. Sonia Kass, of Detroit, Mich., will be here to visit her brother-in-law and sister, Mr. and Mrs. Eli Ramer, 5876 Trans Island Avenue.

Mr. and Mrs. V. Rubin, 4950 St. Kevin Avenue, are spending several days in Mallet's Bay, Vermont.

Mr. and Mrs. B. Phillips, 2680 Goyer Street, are spending the summer in Joliette, Que.

Mr. and Mrs. P. Slutsken, 6250 Mountains Sights Avenue, will spend several weeks in Ste. Agathe, Que.

Mrs. F. Ballis and son, Eric, 2500 Badeaux Street, will spend several weeks in Lake Placid, N. Y.

Mr. and Mrs. A. Dick and children, Franceen Lee and Neil Lawrence, 4375 La Peltrie Street, are spending the season in Trout Lake, Que.

Louis Schiff, 8584 Mayrand Avenue, spent several days in New York.

Mr. and Mrs. F. Lang, 4260 La Peltrie Street, are spending several days in Atlantic City, N. J.

Anita, daughter of Mr. and Mrs. H. Clapoff, 4624 Draper Avenue, is spending three weeks at camp, in St. Adolphe de Howard.

Mr. and Mrs. S. Levine and son, Ted, 7211 Fielding Avenue, are spending a holiday at Bailin's Cottages, in Atlantic City, N. J.

Mr. and Mrs. Eli Ramer, 5878 Trans Island Avenue, will spend three weeks in Plattsburg, N. Y., and will travel on to Lake George and Lake Placid, N. Y., and New York.

Mr. and Mrs. H. Stolovitch, 2372 Bedford Road, were in Toronto, Ont., for the marriage of Miss Helen Westfield, daughter of Mr. and Mrs. Joseph Westfield, 12 Belmar Road, to Marvin Arnold Goldberg, son of Mrs. Goldie Goldberg, 576 Davenport Road, and the late David Goldberg.

Miss Marsha Platt, of North Hollywood, Cal., is visiting her uncle and aunt, Mr. and Mrs. S. Flier, 401 Edward Charles Avenue, for the summer, and later will visit her uncle and aunt, Mr. and Mrs. Max Clarfeld, of Los Angeles, Cal.; and Quebec City, Quebec.

Mrs. Rose Pellat, 5250 Mountain Sights Avenue, will spend several weeks in Ste. Agathe, Que.

Mr. and Mrs. H. Kozloff and son, Cyril, 4105 La Peltrie Street, spent several weeks at Bailin's Cottages, in Atlantic City, N. J.

Irwin and Steven, sons of Mr. and Mrs. M. Tauben, 4672 Lacombe Avenue, are spending the summer at camp, at Lac Brule, Que.

Mr. and Mrs. Samuel Avrith, 6275 Northcrest Place, are spending the summer in Val David, Que.

Mr. and Mrs. M. Levy, of Brooklyn, N. Y., who are visiting Mr. and Mrs. C. Schachet, 5365 Esplanade Avenue, are spending several days in Ste. Agathe, Que.

Mrs. H. Diamond and children, Meyer, Malcah, Gittel, Walter, and Shalom, 239 Villeneuve Street West, are spending the season in St. Lin, Que.

Mr. and Mrs. Albert Lakoff, 833 Pratt Avenue, are spending the summer in Val David Que.

Mr. and Mrs. L. Ellen, 2480 Goyer Street, are spending the summer in St. Faustin, Que.

Mr. and Mrs. S. K. Fields, 335 Lazard Avenue, are spending the season in Ste. Agathe, Que.

Mr. and Mrs. Samuel Horowitz, 2420 St. Louis Street, are spending the season in Ste. Agathe, Que.

Arthur Roth, 5692 Jeanne Mance Street, spent a week in Pittsfield, Mass.

Mr. and Mrs. Philip Padoksin and daughter, Lorna, 5379 Van Horne Avenue, are spending ten days at Bailin's Cottages, in Atlantic City, N. J.

Mr. and Mrs. Daniel Wiseberg, 7786 Stuart Avenue, spent a week at Old Orchard Beach, Maine.

Barry Herscovitch, son of Mr. and Mrs. Samuel Herscovitch, 8138 Birnam Avenue, is at Camp Bayview, at St. Donat, for the summer.

Mr. and Mrs. Joel Zikman, 3086 Eighth Street, L'Abord A Plouffe, spent several days in Burlington, Vt.

Mr. and Mrs. Samuel Schwartz, 5522 Trans Island Avenue, are spending several days in Toronto, Ont.

Mrs. S. Shapiro and son Lorne, of Toronto, Ont., visited her parents, Mr. and Mrs. Norman Seulnik, 5420 Coronation Avenue.

Mrs. Esther Goldman, 5890 Souart Avenue, spent several days visiting Mrs. A. E. Samuels, 134 Trenton Avenue, at her home in Ste. Agathe, Que.

Mr. and Mrs. Alan N. Segal, 8 Cressy Road, were at Bernarr MacFadden's Castle on the Hill, in Dansville, N. Y., for several days.

Mr. and Mrs. Joseph Skolnik and children, Harriet and Barry, 4841 Plamondon Avenue, are spending a holiday in St. Faustin, Que.

Mr. and Mrs. B. Wexler and sons, William and Peter, formerly of Tel Aviv, Israel, have taken up residence at 3965 Plamondon Avenue. Mrs. B. Wexler is the sister of Mrs. Mendel Rosenberg, 5873 Decelles Avenue.

Mrs. Louis Stern, of Ottawa, Ont., is spending some time with her son-in-law and daughter, Mr. and Mrs. Nathan Kader, 6734 Brookside Avenue.

Here for the bar-mitzvah of Irwin, son of Mr. and Mrs. P. H. Rappaport, 4695 Carlton Avenue, who was called to the Reading of the Law, at Shomrim Laboker-Beth Yehuda and Shaare Tefillah Synagogue were: Mr. and Mrs. H. Cohane, of Toledo, Iowa; Mr. and Mrs. Louis Wittlin, of Brooklyn, N. Y.; Mesdames Y. Marx and M. Marx, both of Bronx, N. Y.

Mr. and Mrs. Norman Shapiro, 3081 Eighth Street, L'Abord A Plouffe, spent several days in Burlington, Vt.

Mrs. Norman Shapiro and sons Gerald and Lorne, 3081 Eighth Street, L'Abord A Plouffe, and her sister, Miss Carole Pinsky, 624 St. Germaine Avenue, spent a week in Plattsburg, N. Y.

Mrs. Toby Buckman, 5945 Souart Avenue, spent several days visiting Mrs. A. E. Samuels, 134 Trenton Avenue, at her home in Ste. Agathe, Que.

Mr. and Mrs. Gary Williams, 4622 Plamondon Avenue, are spending their wedding trip in Virginia Beach, Virginia. Mrs. Williams is the former Miss Ina Hirsl, daughter of Mr. and Mrs. Z. A. Hirsl, 6186 Hudson Road. Mr. Williams is the son of Mr. and Mrs. Maurice Williams, 587 Lansdowne Avenue.

Dr. and Mrs. S. Ortenberg, 166 Willowdale Avenue, are spending several days in Ste. Agathe.

David Lecker, 4275 Maplewood Avenue, spent several days in New York.

Mrs. N. Zimelstern, 6737 Jeanne Mance Street, is spending a holiday in Val Morin, Que.

Mr. and Mrs. Richard Nozets, 4324 Van Horne Avenue, will spend several days in New York; they will celebrate their twenty-eighth wedding anniversary on July 25. They have a son-in-law and daughter, Mr. and Mrs. B. Greenspan, 4355 Dupuis Avenue, and two granddaughters, Pamela and Susan.

Mr. and Mrs. E. Trevick, 1939 Clinton Avenue, are spending the summer in St. Faustin, Que.

Miss Evelyn Fox, daughter of Louis Fox and the late Mrs. Ray Fox, 6244 Mountain Sights Avenue, and the fiancee of Gerald A. Polisuk, son of Mr. and Mrs. M. J. Polisuk, 6612 Fleet Road, was the guest of honor at a tea, with fifty guests, at Ruby Foo's, given by her aunts, Mrs. L. Cutler, 6230 Mountain Sights Avenue; and Mrs. J. Fisher, 6258 de Vimy Avenue. Mrs. Cutler wore a brown print sheath; and a corsage of Tea roses. Mrs. Fisher wore a blue print sheath, made with a square neckline; and a white straw hat; with a corsage of pink roses. Mrs. Polisuk, mother of the groom-elect, wore a pale blue dress trimmed with white; and had a corsage of pink carnations. Miss Evelyn Fox, the bride-to-be, was in a pale blue cotton dress made with a V-neckline, embroidered in white, which extended down the front; and her corsage was of white carnations. A centerpiece of white and pink carnations and mixed flowers adorned the table.

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BIRTHS

Born, to Mr. and Mrs. Michael Kaufman (nee Beryl Grobman), 7614 Wiseman Avenue, on July 2, at the Royal Victoria Hospital, a daughter, Robin; sister of Earl, aged sixteen years, Harvey, thirteen and one-half; and Robert, ten; granddaughter of Mr. and Mrs. L. Kaufman, 151 Alexandra Avenue; and of the late Mr. and Mrs. J. Grobman.

Born, to Mr. and Mrs. Max Moscovitch (Moss) (nee Florence Plant, formerly of Toronto, Ont.), 4860 Maplewood Avenue, on April 10, at the Royal Victoria Hospital, a son, Mark Paul; grandson of Mr. and Mrs. Morris Plant, of Toronto, Ont.; and of Mrs. B. Moscovitch, 4897 Barclay Avenue. Godparents are Mr. and Mrs. Sidney Moshenberg, of Toronto, Ont. Mr. Plant, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Solomon Zylber (nee Selma Ehrenreich), 5421 Victoria Avenue, on June 21, at the Reddy Memorial Hospital, a son, Marvin; brother of Harold, aged four and one-half years; and Marlene, nineteen months; grandson of Mr. and Mrs. Jack Ehrenreich, 6419 Victoria Avenue, and of Mrs. J. Zylber, 4894 La Peltrie Street, and the late Aaron Jacob Zylber. Godparents are Mrs. J. Zylber, grandmother, and Joel Zylber, 67 Bagg Avenue, uncle. J. Ehrenreich, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Mendy Seller (nee Minnie Lenetsky), 4750 Plamondon Avenue, on July 4, at the Jewish General Hospital, a daughter, Penny Hope; granddaughter of Mr. and Mrs. Abe Lenetsky, 6505 Lavois Avenue; and of Mr. and Mrs. Maurice Seller, 6784 St. Lawrence Boulevard; great-granddaughter of Mrs. S. Seller, 6784 St. Lawrence Boulevard; and of Mrs. I. Epstein, 943 Hartland Avenue.

Born, to Mr. and Mrs. I. Malamud (nee Thelma Yaffy), 3860 Plamondon Avenue, on June 11, at the Jewish General Hospital, a son, Frederick Stephen; brother of Brenda, aged two and one-half years; grandson of Mr. and Mrs. Joseph Yaffy, 2200 Captain Bernier Street; and of Reverend and Mrs. S. Malamud, 5672 Clanranald Avenue. Godparents are Mr. and Mrs. Martin Yaffy, 2740 Bedford Road, uncle and aunt. Reverend Malamud, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Edward Ludmer (nee Sylvia Martin), 770 Hodge Street, at the Jewish General Hospital, on June 11, a son, Harley Robin; grandson of Mr. and Mrs. A. Martin, 770 Hodge Street; and of Mr. and Mrs. I. Ludmer, 4405 St. Urbain Street. Godparents are Mrs. Ludmer, grandmother, and Mr. Martin, grandfather. M. Menaber, 4914 Isabella Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. David Berger (nee Lois Kolber), 5410 Garland Place, on June 23, at the Jewish General Hospital, a daughter, Lori Faith; sister of Billy, aged three years; granddaughter of Mr. and Mrs. Max Kolber, 3090 Linton Avenue; and of Mr. and Mrs. Samuel Barg, of Brooklyn, N. Y.

Born, to Mr. and Mrs. Bram Besner (nee Arlene Victor), 5750 McAlear Avenue, on June 18, at the Jewish General Hospital, a daughter, Joanne Susan.

Born, to Mr. and Mrs. Arnold Bernson (nee Marilyn Hearst), 4000 Dupuis Avenue, on June 27, at the Montreal General Hospital, a daughter, Barbara Cheryl; granddaughter of Reverend Cantor Henry Hearst, formerly of Young Israel Synagogue, and Mrs. Hearst, of Swampscott, Mass.; and of Mr. and Mrs. Hyman Bernson, of Beverly, Mass.

Born, to Mr. and Mrs. Abraham Schwartzberg (nee Sarah Gelbart), 6285 Clanranald Avenue, on June 27, at the Jewish General Hospital, a son, Shlomo; first grandchild of Mr. and Mrs. Lipman Gelbart, 403 St. Joseph Boulevard West; and of the late Mr. and Mrs. S. Schwartzberg. Godparents are Harsh Kasman, 992 Grou Street; and Mrs. Chana Gross, 4125 St. Lawrence Boulevard. Mr. Gelbart, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Hyman Rissman (nee Gail Klitzner), on June 15, at the Jewish General Hospital, a daughter, Linda Joy; granddaughter of Mrs. E. Klitzner, 4660 Queen Mary Road, and the late Louis Klitzner; and of Mr. and Mrs. Max Rissman, 2617 Soissons Avenue.

Born, to Mr. and Mrs. Frank Greenberg (nee Faigie Rabiner), 1995 St. Louis Street, on June 18, at the Jewish General Hospital, a son, Nelson; brother of Leslie, aged two and one-half years; grandson of Mr. and Mrs. Moe Rabiner, of Ste. Agathe, Que.; and of Mr. and Mrs. Sydney Greenberg, 6755 Macdonald Avenue.

Born, to Mr. and Mrs. Herbert S. Model (nee Clarice Socoransky), 5143 Rosedale Avenue, on June 13, at the Royal Victoria Hospital, a daughter, Louise Joy; sister of Carolyn and Merle, twins, aged six years; and Myra Rose, three and one-half; granddaughter of Mrs. Charles Model, 5554 Snowdon Avenue, and the late Charles Model; and of Mr. and Mrs. Jack Socoransky, 6700 Westbury Avenue.

Born, to Mr. and Mrs. Irving Silverman (nee Cecile Stone), 3880 Plamondon Avenue, on June 11, at the Jewish General Hospital, a son, Brian Phillip; grandson of Mr. and Mrs. B. Stone, 4619 Plamondon Avenue; and of Mr. and Mrs. H. Silverman, 5010 Barclay Avenue. Godparents are Mr. and Mrs. H. Silverman, grandparents. Mr. Stone, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Paul Wetzler (nee Sarah Elman), 5580 Legare Avenue, on June 16, at the Reddy Memorial Hospital, a son, Stephen Jay; brother of Elaine Gilda, aged two years; grandson of Mr. and Mrs. H. Elman, 4538 Esplanade Avenue; and of C. Wetzler, 4355 St. Kevin Avenue, and the late Mrs. C. Wetzler. Godparents are Mrs. Jack Klein, 4355 St. Kevin Avenue, aunt, and Arthur Karpelest, 286 Willowdale Avenue, great-uncle. Mr. Elman, grandfather, held the baby during the ceremony.

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Left, Mrs. Morris Finsky, 4217 Dandurn Avenue, Montreal, is president of the Council of Units of the Jewish Hospital of Hope; Mrs. J. B. Bogarte, 4282 Kingston Avenue, founder of the Units of the Hospital, first president of the Council and now honorary president; Mrs. S. Cohen, 915 Dunlop Avenue, former president, and now honorary president and adviser of the Council of Units. — Federal Photos

Social Notes — Montreal

Mr. and Mrs. S. Reznick, 243 Mount Royal Avenue West, are spending the summer in Val Morin, Que.

Mrs. Philip Copoloff, 774 Wiseman Avenue, is spending a two-month holiday at the Di Lido Hotel, in Miami Beach, Florida.

Miss Adeline Block, of New York, visited her mother, Mrs. Ella Block, 5398 Waverley Street.

Mr. and Mrs. Max Ziss and daughters, Linda, Gloria and Lorraine, 8300 Querbes Avenue, spent a week's holiday at Ste. Lucie, Quebec.

Mr. and Mrs. S. Maislin, 2231 Barclay Avenue, spent some time in New York.

Mrs. Lillian Greenberg Seligman, 7730 Bloomfield Avenue, spent some time in Toronto, Ont., stopping at the Ford Hotel; and while there she was entertained at supper, at the home of Mrs. Beatrice Flomm.

Mrs. Myer Wittenberg and daughter, Lenny, 6112 Hutchison Street, are spending some time with her brother-in-law and sister, Mr. and Mrs. I. Leviton, 68 Hawle Avenue, Toronto, Ont.

Mr. and Mrs. Aaron Dier and sons, Stuart Allan and Leslie, of Brooklyn, N. Y.; and her sister, Mrs. Samual Wolpert, of Norristown, Pa., visited their father, Samuel Slotzberg and sons, Joseph and Moe Slotzberg, and daughter, Mrs. Jennie Kravitz, all of 5370 Park Avenue.

Mrs. Joseph Haberman and sons, Gary and Steven, of Union City, N. J., are here visiting her brother-in-law and sister, Mr. and Mrs. Hyman Pecker, 5210 Van Horne Avenue, and her father, Louis Sommer, 6120 Mountain Sights Avenue.

Mrs. Myer Wittenberg, 6112 Hutchison Street, entertained at her home in honour of Mrs. Morris Olshan, of St. Louis, Mo.; and for Mrs. Samuel Wolpert, of Norristown, Pa. Present with the above were Mesdames Abe Reiman, Jennie Kravitz, Samuel Schwartz, Louis Albert, Harry Hershorn, Eva Annett, Nathan Minsky and Lillian Greenberg Seligman. Mrs. Samuel Wolpert was entertained at a dinner at the home of Mr. and Mrs. Samuel Schwartz, 5891 Hutchison Street; at a supper at the home of Mr. and Mrs. Louis Albert, 5170 Cesgrain Street; and at a Chinese supper, with Mesdames Lillian Greenberg Seligman, Myer Wolman, Samuel Schwartz and Nathan Minsky.

Mrs. Hyman Halickman, 83 McNider Avenue, entertained thirty guests at a luncheon at the Sheraton-Mount Royal Hotel, to honour the sixteenth birthday of their daughter, Raye Marsha. Mrs. Hyman Halickman was in a white lace sheath dress, with black patent leather accessories, and a white petal leaf hat. Raye Marsha wore a pink chiffon organza dress, with a round collar, three-quarter-length sleeves, and full bouffant skirt; with white accessories and a wristlet of baby white roses. Seated at the head table with the hostess and her daughter were: Mrs. Jack Vinokur, of Ottawa, Ont., her aunt; and Mrs. Mark Halickman, her sister-in-law. A pink birthday cake decorated with candy rosebuds, and a centerpiece of pink and white carnations, adorned the table. That evening Mr. and Mrs. Halickman were hosts to the immediate family at a dinner at Ruby Foo's. Seated at the head table with the family were: Mr. and Mrs. Mark Halickman, the brother and sister-in-law of Raye Marsha Jack Vinokur, of Ottawa, Ont., her uncle, took pictures, and Mark Halickman acted as master of ceremonies. Raye Marsha is spending the summer at Camp Cayuga, in South Schroon Lake, N. Y.

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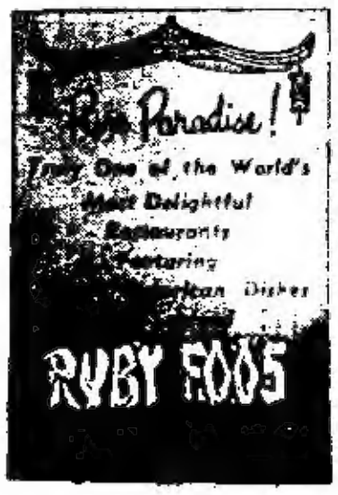

ENGAGEMENTS

Mr. and Mrs. Albert Schanfield, 6380 La Peltrie Street, announce the engagement of their daughter Miss Frances Schanfield, to Allan Freedman, son of Louis Freedman, Q. C., and Mrs. Freedman, 6608 Nice Road. The marriage will take place on September 8, at Chevra Tillem Synagogue.

Mr. and Mrs. Myer Mendelsohn, 4952 Isabella Avenue, announce the engagement of their daughter, Miss Mavis Mendelsohn, to Louis Waxman, son of Mr. and Mrs. William Waxman, 4917 Fulton Avenue. The marriage will take place on December 20.

Mr. and Mrs. Abe Kornbluth, 821 Dollard Avenue, announce the engagement of their daughter, Miss Judith Roslyn Kornbluth, to Brahm M. Gelfand, son of Mr. and Mrs. Lewis L. Gelfand, 4422 Marcil Avenue.

Mr. and Mrs. David Banks, 4319 Esplanade Avenue, announce the engagement of their daughter, Miss Bella Banks, to Max Hochman, son of Mrs. Israel Hochman, 4129 De Bullion Street, and the late Israel Hochman. The marriage will take place on December 20, at Beth David Synagogue.

Mr. and Mrs. Ralph Kronick, 5891 Decelles Avenue, announce the engagement of their daughter, Miss Marlene Kronick, to Harold Bergen, son of Mr. and Mrs. Abraham Bergen, 4980 Boturrat Avenue. Mr. Berger is a Commerce graduate of McGill University.

Mr. and Mrs. Abe Goldberg, 54 Bunty Lane, Toronto, Ont., formerly of Montreal, announce the engagement of their daughter, Mairah Shulomith, to Arthur Earl Green, son of Mrs. Morris Wax, 739 Avenue Road, Toronto, and the late Harold Green.

MARRIAGES

LEWITTES-COHEN

The marriage of Miss Betty Cohen, daughter of Mr. and Mrs. Louis Cohen, 18 Cressy Road, to David Lewittes, son of Rabbi and Mrs. Mendell Lewittes, 1942 Clinton Avenue, took place at Young Israel Synagogue, on Tuesday, June 30, at half-past six o'clock. Rabbi Wilfred Shuchat officiated, assisted by Cantor Zvi Halperin. The bride was given in marriage by her father. She was gowned in ivory-coloured peau de soie embroidered with seed-pearl-beads, the full skirt ending in a cathedral train. Her fingertip-length veil of tulle illusion was arranged with a matching headdress, and she carried a prayer book with white orchids. Mrs. Norman Cohen, as matron of honour for her sister-in-law, wore a gown of white lace over blue satin; and a blue picture hat; and carried a cascade bouquet of blue and white flowers. Miss Jewel Lewittes, as maid of honour, was in a blue shirred organza, worn with a hat of the same shade; and carried a cascade bouquet of pink and white flowers. Miss Rhona Lewittes, as bridesmaid, wore blue organza; and a coronet of pink Sweetheart roses; and carried a nosegay of pink and white flowers. Frances Cohen, was flower girl. Her dress was of white organza over pink taffeta. She had a coronet of pink Sweetheart roses; and carried a nosegay of pink and white flowers. Rabbi Joseph Lewittes acted as best man for his brother. The ushers were: Rabbi Joseph Drazin, Norman Cohen, brother of the bride; Avrum Drazin, Yale Drazin, Avi Weisberger, Henry Steinberg, Alfred Steinlauf, and Haskell Greenberg. Pink and white flowers were used to decorate the Synagogue and hall. Mrs. Cohen, mother of the bride, wore a gown of powder-blue organza and lace; also a hat of blue organza. Mrs. Lewittes, mother of the groom, was in a sheath gown of blue lace; with a blue satin and lace hat. They had corsages of white orchids. Mr. and Mrs. David Lewittes went to New York, where they sailed on the S. S. United States to spend their wedding trip in Europe.

GARFINKLE-MONTAGNES

The marriage of Miss Maureen Montagnes, daughter of Mr. and Mrs. Henry Montagnes, 1120 Franklin Street, North Bay, Ont., to Harry Garfinkle, son of Mr. and Mrs. Myer Garfinkle, 6505 Trans Island Avenue, took place at Beth Moishe Synagogue, on Sunday, June 28, at six o'clock. Rabbi J. J. Ziotnik officiated, assisted by Cantor Louis Syrek and Reverend S. Klein. The bride was given in marriage by her father. Her white silk organza gown was cut with a fitted bodice; a broad neckline; short sleeves; and full bouffant skirt. Her shoulder-tip veil of tulle illusion was held by a matching crown; and she carried a white prayer book adorned with white gardenias. Miss Roslyn Woolfson, as maid on honour, wore a gown of blue taffeta made with a fitted bodice and full harem skirt. Her bandeau was blue; and she carried a cascade of yellow roses and yellow chrysanthemums. Miss Marlene Zelikovitz, as bridesmaid, was in a gown of steel-blue silk organza, which had a fitted bodice and full skirt. She had a bandeau to match and carried a semi-cascade of pink and white carnations. Samuel Garfinkle was best man. The ushers were: Moe Garfinkle, James Montagnes, Issie Garfinkle, Gerald Snyder, Jack Garfinkle, and David Woolfson. Standards of pink and white gladioli and carnations decorated the Synagogue and hall. Mrs. Montagnes, mother of the bride, wore a blue silk organza gown, with matching hat. Mrs. Garfinkle, mother of the groom, wore a gown of light-blue lace, with a hat of blue organza. Their corsages were of pink and white carnations. Mr. and Mrs. Harry Garfinkle spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. The bride went away in a white knit suit. Here for the marriage were: Mr. and Mrs. N. Zelikovitz, Mr. and Mrs. J. M. Woolfson, Mr. and Mrs. I. Ackerman, Dr. and Mrs. B. Blevis, David Woolfson, Gerald Snyder, all of Ottawa, Ont.; Mr. and Mrs. Moe Garfinkle, of Sydney, N. S.; Mr. and Mrs. Hyman Young, Mr. and Mrs. James Montagnes, and Mrs. Rose Stern; all of Toronto, Ont.; Mr. and Mrs. Rubin Farro, of Mamaroneck, N. Y.; and Mr. and Mrs. J. Dinovitzer, of Actonvale, Quebec.

NORTMAN-BECK

The marriage of Miss Suzanne Elizabeth Beck, daughter of Mr. and Mrs. Francis Beck, 2202 Barclay Avenue, to Marvin Nortman, son of Mr. and Mrs. Harry Nortman, of Brooklyn, N. Y., took place at Temple Emanu-El, on Sunday, June 7, at four o'clock. Dr. Harry J. Stern, Rabbi, officiated, assisted by Cantor C. Staren. The bride was given in marriage by her father. She was gowned in white silk brocade, made with a fitted bodice; a portrait neckline re-embroidered with seed-pearl-beads; short sleeves; and a full bouffant skirt of Victorian pleats, ending in a chapel train. Her veil of tulle illusion was fastened by a coronet of seed-pearl-beads, and she carried a miniature torah which she received as a child at consecration service, adorned with white orchids. Mrs. Robert Schachter, as matron of honour, was in a gown of blush-pink peau de soie, made with a fitted bodice and full bouffant skirt; and had a bandeau of pink and white pom-poms; and a cascade of the same flowers. Karan Danow, of New York, was flower girl, wearing a dress of blush-pink, embroidered nylon, with a pink bandeau; and carrying a nosegay of pink carnations and white pom-poms. William Nortman, brother of the groom, was best man. The ushers were: Andrew Beck, uncle of the bride; and Stanley Papplebaum. White and pink pom-poms and carnations arranged with greenery decorated the Temple and hall. Mrs. Beck, mother of the bride, was in a gown of rosewood-coloured lace, made with a fitted bodice and a loosely pleated skirt; also a hat of matching material. Mrs. Nortman, mother of the groom, was gowned in beige taffeta, cut with a fitted bodice and flared skirt; with a hat to match it. Each had a corsage of pink orchids. Mr. and Mrs. Marvin Nortman spent their wedding trip in Miami Beach, Florida, the bride travelling in a beige linen suit. They have taken up residence in New York.

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ISRAEL CRISIS OVER ARMS SALE TO GERMANY

(Continued from Page One)

known tank at a range of 250 to 350 meters and rockets for jet planes. Obviously, however, a small country such as Israel cannot yet produce jet fighters, submarines, tanks, or other heavy items.

West Germany says that its arms purchase from Israel was a straight business transaction. Unusual as it may seem for the Germans to be involved in an arms deal with Israel, the Bonn government states that there was no special political intent behind the purchase.

German officials say the award of the $3,000,000 contract did not originate in a desire to make another friendly gesture to Israel. It is said to have been in no way connected with Germany's $750,000,000 post-war reparations payments to Israel for Nazi crimes against the Jewish people.

Instead, the contract formed part of a pattern of widespread military purchases abroad for the four-year-old West German army, which has so far been outfitted to a large extent with foreign-made military equipment. Many of the purchases are being made from other countries in the North Atlantic Treaty Organization, of which West Germany is a member, says the New York Herald Tribune, while others are made from non-NATO nations, such as Sweden and Switzerland.

A German Defense Department official said it would have constituted discrimination against the Israelis to have rejected their bid when they offered arms at a price "substantially under that offered by others."

The manufacture of arms and munitions was actually begun before statehood by Mr. Ben-Gurion. As head of the Jewish Agency for Palestine, he succeeded in bringing in war-surplus machinery and using it to make military supplies for the Haganah, the Jewish underground army that functioned during the British mandate. After Israel became a state in 1948, the arms industry came into the open.

By 1953 factories sponsored by the Government were producing an Israeli-designed sub-machine gun, artillery shells and other explosives. By 1956 Israel no longer had to import gunpowder or explosives and was making anti-tank rifle grenades and spare parts for light weapons. At the time of the Sinai campaign in 1956, the concerns were expanded to add bazookas, assault grenades, tank ammunition and bombs for jets.

At this time Israel began exporting arms. The principal item was the sub-machine gun, called the Uzi, which was purchased by the Netherlands and later by other members of NATO. The full list of countries is still a secret, says the New York Times. Israel also has exported mortar bombs and other ammunition and spare parts.

Exactly what was being sold to West Germany was still not known publicly. In the records of Cabinet discussions there is mention of sale of mortar bombs to West Germany. A Ministry of Defense official refused to say whether mortar ammunition only was being sold or whether rifle grenade launchers were also included, as was indicated in an article in a West German weekly that started the political crisis in Israel.

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MONTREAL MARRIAGES

MILLER-GELBER

The marriage of Miss Jessica Gelber, daughter of Mr. and Mrs. David Gelber, 802 Lansdowne Avenue, to William I. Miller, son of Isadore Miller, 4611 Linton Avenue, and the late Mrs. Fanny Miller, took place in the chapel of Shaar Hashomayim Synagogue, on Sunday, June 7, at half-past six o'clock. Rabbi Wilfred Shuchat officiated, assisted by Cantor Nathan Mendelson and Reverend J. J. Fromm. The bride was given in marriage by her father. She was gowned in white organza, cut with a fitted bodice; a square neckline and white shoulder straps; and a skirt of looped tiers. Her shoulder-length veil of tulle illusion was combined with a coronet of seed-pearl-beads and she carried a prayer book adorned with gladioli blossoms and lilies of the valley. Misses Donna Evin and Dulcie Evin, twin cousins of the bride, were maids of honour, wearing gowns of pink nylon net with pink peau de soie cummerbunds. Pink and white carnations formed their crown headdresses and nosegays. Nahum Gelber, brother of the bride, was best man. The ushers were: Dr. H. Goldman, William Levitt, Arthur Bronstein, and Carl Gelber. Standards of white gladioli, carnations, and Southern smilax decorated the chapel. Mrs. David Gelber, mother of the bride, was in a sheath of coffee-coloured lace, with hat of the same shade; and a corsage of pink Sweetheart roses. Mrs. Samuel Goldberg, of Chicago, Ill., cousin of the groom, was in beige lace, with a beige hat; and a corsage of pink orchids. Mr. and Mrs. William I. Miller spent their wedding trip at Grossinger's, in New York State. Here for the marriage were: Mr. and Mrs. Samuel Goldberg, of Chicago, Ill.; Mr. and Mrs. Jacob Charney, Dr. and Mrs. David Zarin, and Mr. and Mrs. Julius Weiner; all of New York; Mr. and Mrs. Seymour Davis, of Ellenberg, N. Y.; and Mr. and Mrs. M. Rabinovitch, Mr. and Mrs. Nathan Reiber, Mrs. Rose Reiber and son, Jack Reiber; all of Toronto, Ont.

COHEN-BEECHER

The marriage of Miss Elsa Frances Beecher, daughter of Mr. and Mrs. Harris S. Beecher, 1575 Summerhill Avenue, to Joel Nathan Cohen, son of Mr. and Mrs. Abraham Cohen, 4669 Park Avenue, took place in the Normandie Room of the Sheraton Mount Royal Hotel, on Sunday, June 14, at three o'clock. Rabbi Wilfred Shuchat and Reverend J. J. Fromm officiated. The bride was given in marriage by her father. Gowned in white silk organza, appliqued with lace, sequins, and pearl-beads, she had a veil of tulle illusion draped to a coronet of matching lace similarly beaded, and carried a cascade bouquet of Sweetheart roses and stephanotis. Mrs. Hyman Dennick, sister of the bride, as matron of honor, wore a gown of embroidered organza trimmed with pale blue satin; and matching satin headdress. She carried pink Sweetheart roses and white stephanotis. Bernard Cohen was best man for his brother. Here for the marriage were: Mr. and Mrs. Peter Baron, of Champlain, N. Y.; Dr. and Mrs. D. Kroin and son, Alfred, of Flushing, Long Island, N. Y.; Dr. and Mrs. S. Lefkowitz, of Trenton, N. J.; Mrs. Gertrude Gross, and Miss Rumanda Cudoux, of New York.

U.S. JEWISH SCHOOLS

(Continued from Page One)

A survey of 11,000 Jewish pupils above the age of 11 showed that more than 90 per cent accepted Jewish education as natural and desirable in the American environment. The study was made by a commission of educators and laymen, which was headed from 1952 to 1957 by Dr. Oscar I. Janowsky, of City College of New York, and since 1957 by Dr. Milton R. Konvitz, of Cornell University.

Jewish Farming In America

BY JOSHUA ROTHENBERG, OF VINELAND, N. J.

Only about two per cent of the Jewish population in the United States are engaged in agriculture (which is no longer identical with working on the soil). Two per cent is not much but more than 100,000 people deriving a livelihood from agriculture, not a small number. In southern New Jersey, in and around Vineland, about 1,500 families, or about 6,000 Jews, are engaged in farming. Jewish farmers amount to about half of the total Jewish population of the region.

Jewish farming started here in 1882, when the "Am Olam" movement brought over the first pioneers from Russia. Many left the farms; and others came to settle in their place. Today, many of the Jewish farmers in the neighborhood are immigrants who came to the United States from Germany when the Nazis came to power and an even larger number are survivors who came here after World War II.

The majority of the farmers by far specialize in poultry-raising, a branch of agriculture hardest hit by the present depression in agriculture. The prices of eggs and poultry have been very low since 1953 and many farmers (or their wives) must find additional jobs in order to make ends meet. During the first two years of the depression only a few quit; in the last two years their number has increased. A fair estimate would be ten per cent of the total. An estimate of those who quit farming in other centers of Jewish farming, Lakewood, for example, or in California, would probably be higher.

For years different opinions have been heard as to the reason for the failure of most attempts at establishing Jewish agricultural colonies: the unfitness of Jews for agriculture; specific local difficulties; or the mistakes of those who organized the attempt. What conclusions can be drawn from the experience of Jewish farmers in southern New Jersey (which are probably true also for the other centers of Jewish farming in this country)?

First, the Jewish farmer has an inclination to live near and act with his fellow farmers (just the opposite of what Khrushchev stated as one of Jewish defects — their individualistic approach). The non-Jewish farmer likes to have his farm far from others, is individualistic in his behavior and in his business activities. But the Jewish farmer prefers to live not far from other farms even if this is not so advisable for his business.

An example of the Jewish inclination for communal effort and activities is the fact that the Jewish farmers of New Jersey have been the first to organize and to lead farmers' co-operatives of various kinds in an atmosphere not too favorable for non-private initiative. The conclusion is: Jewish farming will exist only where there is a Jewish farming community, with possibilities for social and communal living and for proper education of the children. This fact has long been known and observation in this part of the country confirms it fully.

Second: observation and personal inquiries of those who left farming show that, except for a few cases, the principal reason was simply economic. The number of those who left poultry-raising is in direct proportion to the price of eggs and chickens on the New York market.

Generally, unsuitability is not the reason for going out of farming. This might have been true in times past when farming was different from what it is today and the way of life on a farm quite distinct from life in town. Today, this aspect is secondary. The tendency in farming in the United States is in a direction that makes any Jewish unsuitability for farming, if it ever existed, less and less of a factor.

This is the result of two processes in American farming: specialization and mechanization which make farming more and more like industrial production. The work, attitude and mentality of a farmer who produces, let us say, only sweet potatoes, could not possibly be the same as that of a farmer of former generations.

Third: each farmer must now devote more and more of his time and effort to the business side of the farm. The New Jersey State Secretary of Agriculture, Mr. Alampi, summed up this tendency very well in saying that the new concept of the "farmer in a business suit" is supplanting the traditional picture of the farmer in denim overalls.

We must, therefore, realize that the great change in agriculture, not only in the United States but almost everywhere, makes Jews more, and not less, suitable for farming. The smaller the difference between the way of life in country and town, and the smaller the difference between a farm business and other kinds of business, the less of a factor is the fact that Jews are not accustomed to agricultural occupations.

Fourth: there is no doubt but there does exist such a thing as a special adaptability or preponderance of a people or a certain group in a particular line of endeavor. It has very seldom anything to do with the endeavor being more or less physically strenuous or complicated. Very often it is impossible to find the reason why a nation, or the people of a certain country or province, develop a particular skill or the inclination for a particular trade.

Adam Smith, the famous English economist, envisaged an ideal economic order in the world in which each nation would produce only that for which it was most suited and would therefore be able to produce it at the least cost; and the world would thus achieve not only group specialization but a specialization of nations. History shows us, nevertheless, that "specializations" of nations are not inherent and they can change due to objective, or even subjective, conditions, a profitmptive or patriotic fervor (as in Israel).

Jewish farming in America concentrated mostly on poultry-raising and to a lesser degree on dairy farming. It is difficult to pinpoint the reason for that development. Poultry-raising, it is true, is physically easier and this has had some influence on the choice; but in dairy farming the amount of physical work is no less than in other types of farming, and we find a sizeable number of Jews engaged in it. No doubt the final decision as to what branch of agriculture to go into depends primarily on economic reasons.

Fifth: when we speak about the large number of Jews who left farming we ought to have in mind the fact that the movement of population from country to town has been constant for many years and throughout the whole world. The percentage of Americans engaged in farming diminished in

(Continued on Page Five)

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JEWISH FARMING IN AMERICA

(Continued from Page Four)

the last fifty years from fifty per cent to about fourteen. The reasons that influence non-Jewish farmers to move to town influence also the Jewish farmers. These are primarily economic. In the case of Jews this process is bound to be even faster because Jews are more connected with the town and its kinds of occupations than the farmer who was born and raised on the farm. For most Jews, leaving the farm for the town is only a return. Yet, it is revealing that the proportion of Jewish farmers to non-Jews in farming increased twofold in the last ten years and is now about one per cent of the total American population engaged in farming (Jews number about three per cent of the population).

Jewish farmers, as a rule, do not leave their farms because they neglected them or were unable to manage them. Jewish farms in southern New Jersey (and in other parts of the country) are among the best. Jewish farmers are no less industrious than others, and are often more progressive and flexible in their farming methods than their non-Jewish neighbors — a fact widely recognized by non-Jewish experts in the field. (The above-mentioned New Jersey Secretary of Agriculture has written: "The many Jewish farmers in New Jersey have been among the most enterprising people in American agriculture.")

Sixth: it is interesting to note that many of the new buyers of farms are also Jews, and in spite of the bad economic situation in farming, have decided to take this step. The motive of getting rid of the big city's rush and bustle and of the "rush-hour subways," to live in the country, plays its role in these decisions, but the main reasons are economic. (This rule has, of course, its exceptions.) People who settle now on farms are, for the most part, newcomers whose economic opportunities in town are limited, or they are "marginal" types of the town's economy. The local real-estate brokers have a maxim that buyers come not necessarily when farming is good but when business in town is bad.

It is possible that in Argentine or in Biro-Bidjan the main reason for leaving farming was the low standards of living in the villages, being far from centers of Jewish life and having limited possibilities for children in these outlying places, but in most centers of American Jewish farming these factors do not exist or they play a minor role. It is, therefore, fair to assume that the basic reason for settling on, or leaving, a farm is economic; that the factor of not being accustomed to this kind of work is secondary and is quickly overcome when the economics of farming are inviting; that the increase in specialization and mechanization in farming will bring about a gradual diminishing of the differences between farm and non-farm occupations; and the specific problems of Jews in regard to farming will gradually lose their importance.

However, as long as the economic situation in farming remains precarious, and as long as the situation in American farming generally forces out, year after year, hundreds of thousands of people from farms, it is impossible to come to any conclusions about the unfitness of Jews for farming, even if — hypothetically — a day may come when no Jews will be left on farms.

Turning now to another question: is there some relation between Jewish farming and anti-Semitism (or anti-Jewish attitudes)? Does the fact that a certain region has a number of Jews engaged in farming have a bearing on anti-Semitism or does it make the non-Jews friendlier to Jews? Settling Jews on the land was undertaken in many countries partly because of criticism voiced by many Gentiles that Jews avoided farming because they disliked the heavy work. Behind the attempts at colonization was the belief that the "normalization" of the economic structure of the Jews was the best answer to anti-Semitism.

In the vicinity of Vineland, N. J., the majority of the Jewish population is engaged in farming. Vineland is one of the very few places in the United States where a visitor coming to town by bus or car, will see on the mail-boxes in the outskirts many names like Goldstein and Finkelstein and in the business center many names like Mori and Johnson.

Has this fact an influence on the non-Jewish farmers? It is, of course, impossible to answer such a question with scientific certainty but to a certain degree an illuminating answer may be found in a poll made by the writer of this article among forty inhabitants of Vineland. The poll was conducted among representatives of all groups of the population, mostly old-time farmers who have an intimate knowledge of the community and its inhabitants. The interrogator chose for his poll people of intelligence, capable of objective judgment.

The first question asked was: did you hear about anti-Jewish attitudes at the time when the first Jewish settlers arrived here in 1882? Only four of those asked knew about such attitudes, though in the local press of that time one can find sporadic signs of such attitudes.

The second question was: what was the attitude towards the later waves of immigrants (from Hitler Germany) in the years 1933-1955? Sixty per cent answered that the attitude was unfriendly, thirty per cent that it was neutral, and ten per cent did not have any knowledge in that respect.

This difference in attitude can only be explained by the fact that the first settlers were poor and had with their own hands to make farms out of uncultivated land in order to eke out a miserable living for their families, whereas the later immigrants came with some means of their own. They also received financial help from relatives and from the Jewish Agricultural Society and, for the most part, were able to buy existing farms and houses. Many of them were able in a short time to enlarge their farms and make them more attractive and this aroused a certain envy on the part of the old-timers.

To the question whether the local non-Jews had a friendlier attitude to Jewish farmers than to other Jews, fifty per cent of the interrogated answered yes; thirty per cent answered that the attitude was rather unfriendlier; and twenty per cent maintained that the attitude was the same.

To the question whether there was more anti-Jewish feeling in Vineland than in other places, twenty-five of those questioned answered that in their opinion the situation was the same as in other localities and the rest thought the feeling towards Jews was friendlier than in other places. Many in the last category added, however, that in their opinion the ethnical structure of the population (a majority are Italians) accounted for it.

A full ninety per cent of those questioned maintained that the fact that so many Jews engaged in farming in the locality had no influence on the question of anti-Semitism. Some of them thought that though in some cases the attitude to Jewish farmers was a little better than towards other Jews, the attitude to Jews generally would not be altered by that.

Another question was: is the attitude of non-Jewish farmers to their Jewish neighbors influenced by their being good or bad managers of their farms? Eighty per-cent answered that there was a connection but that the better the Jewish farmers were the unfriendlier was the attitude to Jewish farmers as a group. Poor Jewish farmers who struggle for survival often arouse sympathy; successful farmers, on the other hand, often provoke envy and a critical attitude.

The attitude to individual Jewish farmers, however, is strongly influenced by the personal virtues or faults of the farmer, by the number of years he has been on the farm, and by the number of years he has been in the country. A non-Jewish farmer who has increased his farm tenfold is in their eyes a symbol of American initiative; a Jew who has accomplished the same is appraised negatively.

The answers to the questions show that — at least in this locality — the kind of occupation the Jews are engaged in does not play a substantial role in the attitude towards them. Essentially, it is the same towards Jews engaged in farming as to Jews engaged otherwise.

Personal observation by the writer confirms the above conclusion. It was observed that non-Jews became critical when they heard that Jewish newcomers were going into farming and not into some urban business. It was as if they feared an "invasion of farming by people who never had anything to do with it." Many non-Jews prefer that Jews go into "Jewish" lines. The attitude to the Jewish merchant and middleman is critical not because he is not productive enough but because there is a widespread conviction that he is making a better and easier livelihood — simple, human envy.

The conclusion of the writer then, on the basis of the survey and observations made, is that an increase in the number of Jewish farmers in America would not alter materially the attitudes of non-Jews towards Jews in America. Many Jews in America, however, feel that the status of the Jews in this country would be higher if more Jews were active in farming. It is certainly true that if such an opinion is widespread among many Jews — whether or not this belief is sound — it has a definite psychological significance, and the increase of the number of Jews engaged in farming would, no doubt, improve Jewish status in their own eyes.

This article is from the Jewish Frontier.

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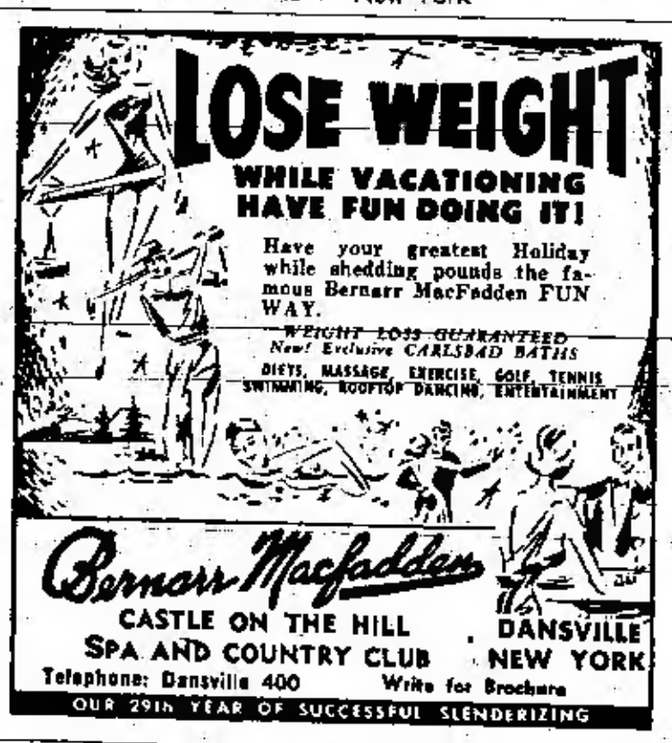
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● The seventh annual State of Israel Bond drive in Saint John, N.B., ended in a testimonial dinner to Mitchell S. Bernstein and Mitchell Franklin, co-chairmen of the past four years. Joshua Lieberman is chairman; Abram I. Garson, honourary chairman, of the campaign. The dinner was in the ballroom of the Admiral Beatty Hotel. The closing dinner in Fredericton took place in the main ballroom of the Lord Beaverbrook Hotel. Jack Budovitch is chairman of the campaign. In Yarmouth Irving Pink, Q. C., heads the campaign for the third consecutive year, assisted by Lester Pink and Myer Abraham, representing the Synagogue and the men's organizations in the community; and by Mrs. I. Pink and Mrs. L. Pink, for women's groups. The Honourable William Hamilton, P.C., Postmaster General of Canada, was the guest speaker in Saint John and in Fredericton. Mr. Hamilton was accompanied by his wife and they addressed a luncheon for non-Jewish friends and purchasers of Israel Bonds in Fredericton. Saint John women's activities are headed by Mrs. J. M. Franklin, as honourary chairman; Mrs. J. J. Freedman, chairman. In both cities in previous years as much as twenty-five percent of the campaign total represented sales to non-Jewish purchasers. Sales of Israel Bonds in Saint John have brought in close to $400,000 during the past six years. Yarmouth, during four campaigns, has brought in more than $50,000 for a community of about twenty-eight Jewish families.

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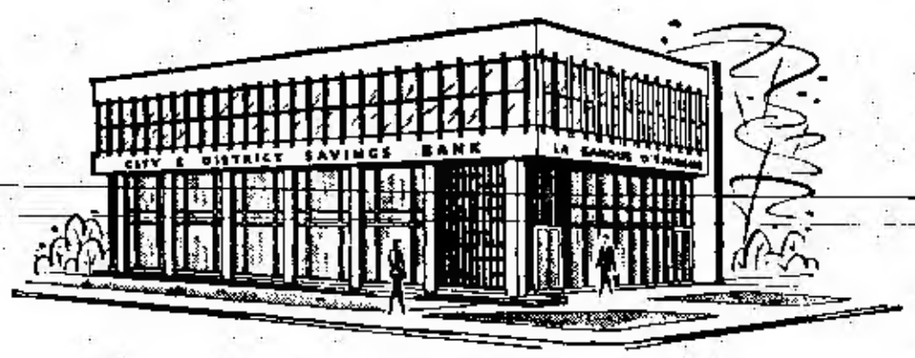

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It is expected that Farband Awards will be established in many more universities and colleges throughout the United States and Canada during the coming year.

The Farband Labor Zionist Order is dedicated to the strengthening of Jewish culture in America, to the advancement of civil liberties for all Americans and to the development of the State of Israel. The Farband provides a wide range of educational, cultural, and fraternal benefits to its 36,000 members and their families, including hospitalization, life insurance, sickness, and accident services, and other welfare programs. Ten thousand children, from the kindergarten to the high school level, receive an intensive Jewish education in the 50 Farband schools, including day schools, in the United States and Canada.

WAS COMPOSER

(Continued from Page One)

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He belonged also to the MacDowell Association, the American Society of Composers, Authors and Publishers, and the Peterborough (N. H.) Colony.

Mr. Saminsky's first wife, Mrs. Lillian Morgan Saminsky, a poet and novelist, died in 1945. In 1948 he married Jennifer Gandar who survives.

TORONTO BIRTHS

Born, to Mr. and Mrs. Stanley Kazman (nee Roslyn Devor), 101 Hove Street, on June 16, at Women's College Hospital, a daughter, Fern Ellen; sister of Marshall Stephen, aged three and one-half years; granddaughter of Mr. and Mrs. Benjamin Devor, of St. Catharines, Ontario; and of Mr. and Mrs. Morris Kazman, 22 Barksdale Avenue; great-granddaughter of Mrs. Baila Devor, of Port Colbourne, Ontario.

Born, to Mr. and Mrs. Jack Winestock (nee Judy Risman), 86 Neptune Drive, on July 3, at New Mount Sinai Hospital, a son, Mitchell; grandson of Mr. and Mrs. Henry Risman, 47 Wasdale Crescent; and of Mr. and Mrs. Harry Winestock, of Winnipeg, Man.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME GLADYS FLORIDA ALLARD, Switchboard Operator, of the City and District of Montreal, Province of Quebec, Canada, will apply to the Parliament of Canada, at the present, next or following sessions thereof, for a Bill of Divorce from her husband, JOSEPH NOEL CHENIER, elevator operator, of the City of Ottawa, Province of Ontario, on the ground of adultery.

Dated at Montreal, Province of Quebec, this 29th day of June, 1959.
Charles Welham, Q.C.,
Suite 509,
1218 St. Catherine St. West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ROSE ELLA KATHERELOS, Receptionist, of the City of Lachine, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or next following session thereof for a Bill of Divorce from her husband EDWARD ROBERT PARRY, Chauffeur, of the City and District of Montreal, Province of Quebec on the ground of adultery.

Montreal, June 30th, 1959.
Jacobs and Jacobs
Attorneys for Petitioner.
Radio City Building, Suite 470,
245 Craig Street West,
Montreal, Quebec.

CLASS IN COOKERY

PRIZE CHOCOLATE CAKE

one cup shortening
five eggs
two and one-half cups cake flour
one teaspoon baking soda
two teaspoons vanilla
two cups sugar
four one-ounce squares of melted unsweetened chocolate
one-half teaspoon salt
one cup sour milk or buttermilk
one cup coarsely broken walnuts

Thoroughly cream shortening and sugar. Add eggs one at a time, mixing well after each. Add cooled melted chocolate. Add all dry ingredients, which have been sifted together three times; alternating with sour milk and vanilla; beginning and ending with flour mixture. Stir in crushed walnuts. Pour batter in three, wax paper-lined, nine-inch layer-cake pans; and bake at 350-degree for thirty minutes, or until top is firm to the touch. When cool, spread layers, and frost cake with seven-minute frosting.

Seven Minute Frosting

two egg whites
one and one-half teaspoon light corn syrup
or one-quarter teaspoon cream of tartar
pinch of salt
three one-ounce squares unsweetened chocolate
one and one-half cup sugar
one-third cup cold water
one teaspoon vanilla

Place all ingredients except vanilla and chocolate in a double boiler, and mix thoroughly. Cook, beating constantly with turning, until mixture forms in peaks, which well be in about seven minutes. Remove from heat. Add vanilla and beat until the frosting is of a spreading consistency. Add chocolate which has been melted and cooled just before spreading on cake. Fold in but do not beat.

Mrs. Leon Schelm,
5220 Grand Boulevard, Montreal.
Jewish Junior Welfare League.

This cake won second prize, at the Temple Beth Sholom annual bazaar and country fair.

POPPY SEED COOKIES

two eggs
four and one-half cups flour
one-half cup orange juice
pinch salt
one cup sugar
three teaspoons baking powder
one cup oil
one-half cup poppy seeds

Beat eggs and sugar. Add oil, orange juice, and poppy seeds. Sift flour, baking powder and salt, and add to the mixture to form a cookie dough. Roll out dough and cut with cookie cutter. Place cookies on a greased cookie sheet. Bake at 350 degrees for twenty minutes until brown.

Mrs. Harry Wall.
68 Burr Avenue, Toronto.

★

Sabbath Candles will be kindled on

Friday, July 17, at 8.09 p.m., D.S.T., in Montreal
Friday, July 17, at 8.33 p.m., D.S.T., in Toronto
Friday, July 24, at 8.03 p.m., D.S.T., in Montreal
Friday, July 24, at 8.27 p.m., D.S.T., in Toronto

★

Ab 1, 5719, falls on Wednesday, August 5, 1959

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that PAULINE HAUDJI EDELSTEIN, housewife, of the City and District of Montreal, in the County of Hochelaga, in the Province of Quebec, the lawful wife of SOLOMON EDELSTEIN, furrier, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or following session thereof, for a Bill of divorce from her husband SOLOMON EDELSTEIN, on the grounds of adultery.

Dated at Montreal, in the Province of Quebec, this 5th day of June, 1959.
Louis A Berger,
Solicitors for Applicant,
820 Tramways Building,
159 Craig St. West, Montreal 1, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME TERESA GRECO, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the present, next or next following session thereof for a Bill of Divorce from her husband MICHAEL CAPUTO, Importer and Distributor, of the City and District of Montreal, Province of Quebec, on the ground of adultery.

Montreal, June 4th, 1959.
Jacobs & Jacobs,
Attorneys for Petitioner,
Radio City Building, Suite 470,
245 Craig Street West,
Montreal, Quebec.

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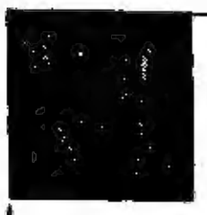

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Social Notes — Toronto

Mrs. S. Shapiro and son, Lorne, 54 Meadowbrooke Road, are visiting her parents, Mr. and Mrs. Norman Sculnik, of Montreal, Que.

Mr. and Mrs. M. Hailman, 542 Coldstream Avenue, flew via Trans Canada Air Lines, and Eastern Air Lines, to Hialeah, Florida, where they will visit with their son-in-law and daughter, Mr. and Mrs. J. Wilco, and children, Elaine, aged eight years; Alan, five; and Leigh, three; for several weeks.

Mr. and Mrs. Marvin Arnold Goldberg, 576 Davenport Road, spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Marvin Arnold Goldberg is the former Miss Helen Wesfield, daughter of Mr. and Mrs. Joseph Wesfield, 12 Relmar Road. Mr. Wesfield is the son of Mrs. Goldie Goldberg, 576 Davenport Road, and the late David Goldberg.

Morley Cadesky, son of Mr. and Mrs. David Cadesky, 21 Chiltern Hill Road, and twin brother of Charles, graduated from Telshe Yeshivah, in Cleveland, Ohio. Mrs. Cadesky was present at the graduation exercises. Morley is on the merit roll at the Yeshivah.

Mrs. Gertrude Schleiffer, 2 Hallsport Crescent, returned by Trans Canada Airlines from Miami Beach, Florida, after spending six months visiting her son-in-law and daughter, Mr. and Mrs. Leonard Fox.

Mr. and Mrs. Aaron Layefsky, 875 Spadina Road, took a one-week holiday in Cleveland, Ohio, where they visited with her uncle and aunt, Mr. and Mrs. Max Silverman, 2224 South Belvoir Boulevard, University Heights, who celebrated their golden wedding anniversary.

Miss Marlene Lipsky, daughter of Mr. and Mrs. Samuel Lipsky, 173 Shelborne Avenue, sailed from Montreal, Que., on June 29, on the S. S. Arcadia, to spend a two-month holiday in Europe, and will return home on September 3.

Mrs. Ada Lewis, 1197 St. Clair Avenue West, spent a few days at the Gateway Hotel, in Muskoka, Ont.

Mr. and Mrs. Bernard Sussman, 10 Fernwood Road, are taking a vacation in the Pocono Mountains, at Bushkill, Pa.

Mr. and Mrs. S. I. Fieldstone and sons, David and Paul, 18 Ridgewood Road, sailed on July 9, on the Queen Elizabeth, to spend six weeks in Europe.

Miss Sue Getler, 48 Laurelcrest Avenue, left via Trans Canada Airlines, to spend two weeks in New York.

Mr. and Mrs. Samuel Levy, 75 Dupont Street, motored to spend some time in Kingston, Ont., where they went on the Thousand Island Tour, on the St. Lawrence Seaway, to Montreal, Que., stopping at the Laurentien Hotel. They also went to Ottawa, Ont., and Hull, Quebec.

Mrs. W. Nash (nee Helen Schwartz), of New York, and her uncles and aunts, Joseph Schwartz, of Elberon, N. J.; Hyman and Arthur Schwartz, Mrs. M. Rosenbaum (Lillian), and Mrs. S. Bockman (Sophie), all of New York, were here for the funeral of her father, Max Schwartz, 161 Brunswick Avenue.

Kenneth and Sheldon Serota, sons of Mr. and Mrs. Alex Serota, 126 Fairholme Avenue, are spending a month at Eitz Chaim Day Camp, in Don Mills, Ont.

Mr. and Mrs. M. Jessel, 34 Claxton Boulevard, spent some time at the Gateway Hotel, in Muskoka, Ont.

Mr. and Mrs. Cecil Risman and son, Brian Arnold, and mother, Mrs. Leah Greven, formerly of 248 Claremount Street, have taken up residence at 39 Thurrock Drive.

Dr. and Mrs. Simon Weinberg spent their wedding trip in Miami Beach, Florida. Mrs. Simon Weinberg is the former Miss Roslyn Dolman, daughter of Mr. and Mrs. Harry Dolman, 325 Rushton Road. Dr. Weinberg is the son of Mr. and Mrs. Isadore Weinberg, 204 Falkirk Avenue.

Melvin, son of Mr. and Mrs. H. W. Sprackman, 66 Sultana Avenue, is spending the season as a counsellor at camp, in St. Donat, Que.

Mr. and Mrs. Reuben (Roy) Snider, 939 Wilson Avenue, are on their honeymoon in Ellenville, N. Y., at the Nevele Country Club, and in New York.

Richard and Jill, the children of Mr. and Mrs. Carl K. Solnick, 516 St. Clements Avenue, are spending a month at Camp Kvutza, in Lowbanks, Ont.

Mrs. Arthur Savits and children, Cele, Jerry, and Glenn, of Flushing, Long Island, N. Y., are visiting her mother, Mrs. R. Clements; and her brother-in-law and sister, Mr. and Mrs. Sydney Finkle, all of 110 Regina Avenue.

Mr. and Mrs. Harold Fishbein, 220 Codsell Avenue; Mr. and Mrs. Saul Fishbein, 516 Castlefield Avenue; Mr. and Mrs. Louis Fishbein, 218 Codsell Avenue; and Mr. and Mrs. M. Yalowsky, 137 Regina Avenue, spent a week at the Nevele Country Club, in Ellenville, N. Y.

Mr. and Mrs. Sydney Finkle, formerly of 73½ Bellevue Avenue, have taken up new residence at 110 Regina Avenue.

Mr. and Mrs. Malcolm Frederick Fein, 6 Hartham Place, spent their wedding trip in Miami Beach, Florida; Cuba; and Mexico City, Mexico. Mrs. Fein is the former Miss Marlene Carol Gang, daughter of Mr. and Mrs. Abraham Gang, 185 Palm Drive. Mr. Fein is the son of Mr. and Mrs. Joseph Fein, 215 Chaplin Crescent.

Arnold Sherman, aged eleven years, son of Mr. and Mrs. Jack Sherman, 49 Overbrook Place, is spending a month at camp, in Bracebridge, Ontario.

Here for the marriage of Miss Roslyn Dolman, daughter of Mr. and Mrs. Harry Dolman, 325 Rushton Road, to Dr. Simon Weinberg, son of Mr. and Mrs. Isadore Weinberg, 204 Falkirk Avenue, on July 5, at Adath Israel Synagogue, were: Mr. and Mrs. M. Zbar, of Ottawa, Ont.; Mr. and Mrs. Joseph Dolman, of Peterborough, Ont.; Mr. and Mrs. Bernard Greenvald, and Mr. and Mrs. Morris Kamps, all of Chicago, Ill.; Mr. and Mrs. Aaron Goodbaum and son, Jerry Goodbaum; Mr. and Mrs. L. Zborovsky, Louis Goodbaum, and Mrs. J. Bursinsky, all of New York; Mr. and Mrs. Myer Millman, Mr. and Mrs. H. Brown, and Mr. and Mrs. A. Wachter, all of Cleveland, Ohio; and Mr. and Mrs. Alex Zasser, of Los Angeles, Calif.

Mr. and Mrs. Samuel Handler and children, Beverly, Harriet and Sherry, 721 Lawrence Avenue West, will spend ten days in Haliburton.

Mr. and Mrs. Harold Brodkin, and children, Perry and Barbara, formerly of 64 Roberta Drive, have taken up new residence at 201 Pannahill Road.

Mr. and Mrs. E. Leviton, 68 Hawie Avenue, have her sister, Mrs. Myer Wittenberg and daughter, Lenny, 6112 Hutchison Street, Montreal, Que., visiting them.

Mr. and Mrs. Sholom Goodman, 167 Arlington Avenue, entertained seventy-five guests at their home in honour of their son, Irving Goodman, on his graduation in law from Osgoode Hall. He is the brother of Helen and David. Mrs. Goodman wore a white printed dress which had a scooped neckline and sheath skirt; and had a corsage of pink roses. Mrs. Samuel Freedhoff, 12 Laurelcrest Avenue, poured the coffee.

Those who entertained prior to the marriage of Miss Roslyn Dolman, daughter of Mr. and Mrs. Harry Dolman, 325 Rushton Road, to Dr. Simon Weinberg, son of Mr. and Mrs. Isadore Weinberg, 204 Falkirk Avenue, on July 5, were: Mesdames J. Goldstein, 70 Stormont Avenue; J. Goodbaum, 105 Elmridge Drive; B. Goodbaum, 54 Brookview Drive; and M. Goodbaum, 90 Whitburne Crescent.

Louis, son of Mr. and Mrs. Larry Hoffman, 17 Brett Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah at the Shaarei Tefillah Synagogue. He is the brother of Pearl, aged seven and one-half years; and Sheila, two. A Kiddush luncheon followed. The following evening, at the Synagogue, three hundred guests were received at a dinner and reception. Mrs. Hoffman wore a beige peau de soie dress, with a high, round neckline; and had a lace embroidered bodice; styled with a sheath skirt. She had a mauve orchid corsage. Pearl wore a pink shantung dress with a boat-shaped neckline, and short sleeves; with a full skirt; with deep pink and white flowered appliques on the hemline; and had a garland of pink and white roses. Those who took part in the candle-lighting ceremony were: Miss Esther Hershman, Miss Sandra Hershman, Donald Pechoski, Mr. and Mrs. A. Pilcer, Mr. and Mrs. E. Pilcer, Mr. and Mrs. M. Greenwald, Mrs. S. Koplovich, Mrs. A. Koplovich, Mr. and Mrs. E. Singer, Mr. and Mrs. P. Dombrovski, J. Horowitz, Mr. and Mrs. G. Hershman, all cousins of the bar-mitzvah boy. Those who were seated at the head table with the family, were: Mr. and Mrs. G. Hershman, Mr. and Mrs. E. Pilcer, Mr. and Mrs. E. Singer, Mr. and Mrs. A. Pilcer, Mr. and Mrs. A. Eisenstade, cousins of the bar-mitzvah boy. Jacob Horowits, cousin of the bar-mitzvah boy, was master of ceremonies. Barry Sugar, cousin, gave the blessing over the challah. J. Horowitz, of New York, was here for the occasion.

Ian Paul, son of Mr. and Mrs. David Lightman, 55 Castle Knock Road, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Beth Lida Synagogue. He is the brother of Mrs. T. Herman (Helen), 1652 Bathurst Street; and of Mrs. A. Rubinoff (Barbara), 300 Winnett Avenue; grandson of Mrs. Goldie Lightman, 1133 College Street. Kiddush was observed. A luncheon for one hundred and fifty guests was held the following day, at the Synagogue. Mrs. Lightman wore a powder-blue organza dress, styled with a bouffant skirt; with a scooped neckline, outlined with roses. She had a mauve orchid wrist corsage. Mrs. Lightman, grandmother of the bar-mitzvah boy, wore a blue and white silk printed suit; with a fitted jacket. Mrs. Herman, sister of the bar-mitzvah boy, wore a pale green and pink flowered printed dress; fashioned with a full skirt, with a matching sash; and a round neckline, and cap sleeves. Mrs. Rubinoff wore a teal blue embroidered cotton dress with a matching jacket; styled with a round neckline; and had a bouffant skirt. They each had a wrist corsage of baby pink roses. Seated at the head table with the above family members was Rabbi M. Kirshenblatt. The head table decorations consisted of two arrangements of white gladioli and red roses with a silver spray. Those who participated in the candle-lighting ceremony with the above family members were: Mr. and Mrs. J. M. Woolfson, uncle and aunt; of Ottawa, Ont. Allan and Murray Lightman, Ernest and Murray Lightman, Sandra and Shelly Jacobs, cousins of the bar-mitzvah boy; Robert and Bonnie Shnier, Jay and Carol Grant, Michael Naftolin, Barry and Roslyn Korgon, Martin Shuman, friends.

Mr. and Mrs. Louis Kaufman, 24 Strathearn Boulevard, celebrated the bar-mitzvah of their son, David Harley, who was called to the Reading of the Law, in celebration of his bar-mitzvah, at Holy Blossom Temple. He is the brother of Richard, aged eight-and one-half years; grandson of Mr. and Mrs. Jonas Samuel, 6 Barclay Road; and of Mrs. Ethel Kaufman, 620 Avenue Road, and the late Saul Kaufman. Kiddush was observed. That evening Mr. and Mrs. Louis Kaufman were hosts to one hundred and eighty guests at a dinner dance in the Temple hall. The hostess wore a strapless, white silk net gown, made with a full bouffant skirt appliqued with seed-pearl-beads and white sequins; and her corsage was of mauve orchids. Mrs. Samuel, wore a water-melon-coloured chiffon gown, made with a heart-shaped neckline, cape sleeves, and full skirt. Mrs. Ethel Kaufman was in a black chiffon and lace gown cut with a heart-shaped neckline, and long sleeves. Their corsages were of pink orchids. Those who lit the candles were: Mr. and Mrs. Jonas Samuel and Mrs. Ethel Kaufman; Mr. and Mrs. Maxwell Cainer, Mr. and Mrs. Bernard Kaufman, Sydney Rosenfield, godfather of the bar-mitzvah boy, and Mrs. Rosenfield; Mr. and Mrs. George Cohen, of Oil City, Pa.; his uncles and aunts; Shelley Cainer, Barbara Kaufman, Margaret, Lonnie, and Edward Cohen, his cousins; and Wilma and Marsha Levinne, Arlene Steinberg, Lorne Saltman, and Richard, his brother. Seated at the head table with the above family members were: Mr. and Mrs. Maxwell Cainer, and Mr. and Mrs. Bernard Kaufman. The bar-mitzvah boy gave a speech. His grandfather, Mr. Samuel, asked a blessing over the challah, and his father spoke. A blue and yellow bar-mitzvah cake adorned with blue and yellow pompoms and carnations decorated the table.

Mr. and Mrs. Joseph Librach, 258 Armour Boulevard, celebrated the bar-mitzvah of their son, Larry, who was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth David Synagogue. He is the brother of Barbara, aged eight years; grandson of Mrs. Rose Goldstein, 4785 Plamondon Avenue, Montreal, Que.; and of the late Hyman Goldstein. Kiddush was observed. The following evening Mr. and Mrs. Librach received one hundred and sixty guests at a dinner dance in the Synagogue hall. Mrs. Librach wore a blue lace sheath, made with a scooped neckline, and cape sleeves; and also a corsage of mauve orchids. Mrs. Goldstein, wore a dusty-rose-coloured sheer and lace gown; and a corsage of pink roses and white carnations. Barbara, his sister, wore a pink nylon dress, and a bandeau of baby pink roses in her hair. Those who lit the candles were: Mrs. Goldstein, Mr. and Mrs. Harry Winegar, great-uncle and great-aunt; Mr. and Mrs. David Labow, and Mr. and Mrs. Joseph Goldstein; all of Montreal, Que.; his uncle and aunts; Mrs. Max Cohen, great-aunt, Mr. and Mrs. Max Librach, Mr. and Mrs. Jack Anture, and Mrs. Laura Singer, his uncles and aunts; Miss Arlene Singer, of Montreal, Que.; Dr. and Mrs. Samuel Librach, Dr. and Mrs. Morris Librach, Mr. and Mrs. Charles Abshes, Mr. and Mrs. Morris Rotman, his cousins; Stephen, the son of Mr. and Mrs. David Labow; and Gail, daughter of Mr. and Mrs. Joseph Goldstein. Seated at the head table with the family were: Rabbi Albert Pappenheim, Mr. and Mrs. Max Librach, Mr. and Mrs. David Labow, Mr. and Mrs. Harry Winegar, and Mrs. Max Cohen. The bar-mitzvah boy gave a speech. Rabbi Pappenheim asked a blessing over the challah. David Labow was master of ceremonies. A white, blue, and silver-coloured bar-mitzvah cake was arranged with table centerpieces of white and blue carnations. The bar-mitzvah boy is a graduate of Beth David School, where he won a gold trophy, plaque, and scholarship check, and he will continue his studies there.

ENGAGEMENTS

Mr. and Mrs. Abe Goldberg, 54 Runty Lane, formerly of Montreal, Quebec, announce the engagement of their daughter, Meirah Shulomith, to Arthur Earl Green, son of Mrs. Morris Wax, 739 Avenue Road, and the late Harold Green.

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MARRIAGES

GOLDBERG-WESFIELD

The marriage of Miss Helen Wesfield, daughter of Mr. and Mrs. Joseph Wesfield, 12 Relmar Road, to Marvin Arnold Goldberg, son of Mrs. Goldie Goldberg, 576 Davenport Road, and the late David Goldberg, was solemnized at Torah Emeth Synagogue, on Wednesday, July 1, at half-past five o'clock, by Rabbi M. Ochs. The bride was given in marriage by her parents. She was gowned in white silk taffeta cut with a fitted bodice; scalloped neckline; and short sleeves; and appliqued with Alencon lace; with a pouffed hipline ending in a chapel train. Her finger-tip veil of tulle illusion was fastened to a crown of seed-pearl-beads; and she carried a cascade bouquet of white orchids. Miss Rene Kleinert was maid of honour, in a gown of blue silk organza, with a headdress of the same material, and a cascade of blue and white carnations. Misses Mary Cohen, cousin of the bride, and Lori Baker as bridesmaids, wore gowns of blue silk organza; with headdresses of the same material; and carried semi-cascades of blue and white carnations. Marilyn Goldberg, sister of the groom, was junior bridesmaid, in blue silk organza, with a bandeau to match, and a semi-cascade of blue and white carnations. Betty Ann Dubinsky, cousin of the groom, flower girl. Her dress was of blue organza, and she had a bandeau; and carried a nosegay of tinted blue and white carnations. Sidney Goldberg, brother of the groom, was best-man. The ushers were: Maurice Wesfield, brother of the bride; Sidney Silverman, Jerry Rodness, Jerome Golden, David Heiber, and Irvine Goldberg. Large whits and blue delphiniums and blue and white chrysanthemums were arranged with standards of greenery to decorate the Synagogue and hall. Mrs. Joseph Wesfield, mother of the groom, wore a gown of blue Chantilly lace, over peau de soie, with a hat of matching material. Mrs. Goldie Goldberg, mother of the groom, was in a gown of pale aquamarine-blue lace and chiffon; with a blue lace hat. Their corsages were of pink orchids. Mr. and Mrs. Marvin Arnold Goldberg spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. They have taken up residence at 576 Davenport Road. Here for the marriage were: Rabbi and Mrs. Moishe Goldberg, Mrs. E. Walton and Miss Sharon Lover, all of New York; Mr. and Mrs. H. Stolovitch, of Montreal, Que.; Mr. and Mrs. S. W. Fasis, of Welland, Ont.; Mr. and Mrs. H. Kahn, and Mr. and Mrs. D. Unger, of Hamilton, Ont.; and Miss Dorothy Zlatkes, of Houston, Texas.

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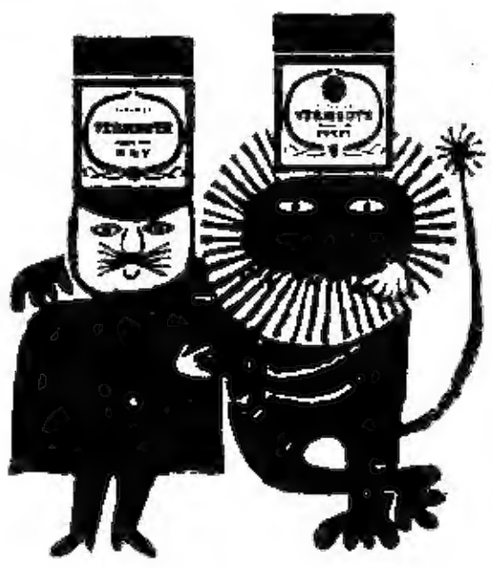

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TORONTO MEETINGS

● **HADASSAH** ●

Mariam Chapter closing meeting and first anniversary celebration took place with Mrs. O. Rosenfeld, vice-chairman, presiding, in the absence of the president, Mrs. N. Spring. The table was adorned with an arrangement of pink and red roses and white carnations; and a large anniversary cake. Mrs. A. Applebaum lit the first candle for the ceremony commemorating the first anniversary; and each member, in turn, lit a candle, thereby donating money to Hadassah. Mrs. B. Charloff and Mrs. R. Cole lit candles on behalf of the group, also donating money. Mesdames N. Spring, president; M. Roth, minutes secretary; and B. Savein, the daughter of the treasurer, Mrs. G. Lebrer; all were presented with gifts in appreciation of the year's work, by Mrs. A. Applebaum who also accepted the gift for Mrs. Spring in her absence. The members were photographed for the Hadassah Reporter. Mrs. G. Lebrer and Mrs. A. Applebaum were the conveners. Mrs. Lebrer gave a financial report. Three hundred dollars was donated to Youth Aliyah. Mesdames A. Applebaum and D. Silverstein are the conveners for the annual bazaar to be held on October 25, at the Canadian National Exhibition grounds. For a tea at the summer home of Mrs. S. Wortsman, in Jackson's Point, Ont., on August 4, the convener is Mrs. D. Silverstein. Everyone welcome.

● **PIONEER WOMEN** ●

Club Masada closing banquet, at the Barclay Hotel, saw these officers installed: Mesdames R. Zweig, chairman; S. Ballan, B. Estrin, S. Glinert, B. Bacher, I. Warsh, A. Diamond, E. Ross, S. Birken, J. Marin, R. Kates, L. Wise, H. Schein, M. Manov, H. Covent, V. Stone, L. Watstein, H. Borlak, A. Gould, B. Lipton, H. Shendleman, S. Weinberg, I. Hennick, L. Starkman, W. Rovan, S. Resnick, S. Goldman, I. Pustil, M. Goldner. Mrs. S. Moskowitz, out-going chairman, gave the annual report and made a presentation to Mrs. H. Shendleman as "Woman of the Year".

● Ben Lappin, of Toronto, Ont., member of the faculty of the Social Work School in that city, was awarded the 1959 Harry L. Lurie Fellowship, it was announced by Stanley C. Myers, of Miami, chairman of the fellowship award committee. He will receive a grant of $1,500 to enable him to secure his doctorate in social work. His studies will include a project on the development of suburban area councils in metropolitan Toronto. The Harry L. Lurie Fellowships were established through voluntary gifts by friends and colleagues of Mr. Lurie in tribute to his service of almost two decades as executive director of the Council of Jewish Federations and Welfare Funds, from which he retired in 1954. He was active in the social work field for over 40 years. The Council is administering the program. Mr. Lappin is a graduate of McMaster University, at Hamilton, Ont.; the University of Toronto School of Social Work; the Training Bureau for Jewish Communal Service. Before joining the faculty of the Toronto School of Social Work, he had been assistant to the executive vice-president of the United Jewish Welfare Fund of Toronto; executive secretary of the Joint Public Relations Committee of the Canadian Jewish Congress and Bnai Brith; and executive director of the Canadian Jewish Congress, Central Region. Mr. Lappin is married and has three children.

● **JEWISH PUBLIC LIBRARY** ●

In honour of the twenty-fifth anniversary of the death of the great Hebrew poet, Hayyim Nachman Bialik, the Jewish Public Library has arranged a Bialik Neshef to be held at the Library auditorium, Markham and Harbord Streets, on Monday, July 27, at 8:00 p.m.; open to the public; no admission charge. The guest speaker will be Rabbi Albert Pappenheim, of the Beth David Congregation. Mrs. Ruth Segal, Israeli actress and graduate of the Obel Theatre, in Tel Aviv, will present readings from the works of Bialik. Baruch Segal, Toronto educator, accompanied by Miss Shirli Pasternak, pianist, will lead the audience in a number of Bialik's best known and cherished folk songs. Bert Godfrey, president of the Library, will open the program and Julius Marcus will be chairman. Morley J. Pape, treasurer, and Dr. I. Frankel, director, will also participate.

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APPROACHING MARRIAGES

Mr. and Mrs. Irving Salsberg, 62 Highland Hill, announce the approaching marriage of their daughter, Miss Francine Salsberg, to Henry Ritchie, son of Mrs. Sarah Ritchie, 2515 Bathurst Street, and the late Abraham O. Ritchie, to take place on Tuesday, July 21, at half-past five o'clock, at Adath Israel Synagogue, with Rabbi Erwin Schild officiating, assisted by Rabbi David Monson.

MARRIAGES

FEIN-GANG

The marriage of Miss Marlene Carol Gang, daughter of Mr. and Mrs. Abraham Gang, 195 Palm Drive, to Malcolm Frederick Fein, son of Mr. and Mrs. Joseph Fein, 215 Chaplin Crescent, was solemnized at Beth Tzedec Synagogue, on Sunday, June 7, at half-past five o'clock, by Rabbi S. E. Rosenberg and Rabbi D. Monson, assisted by Cantor J. Cooper. The bride was given in marriage by her parents. Her gown was of white, silk organza and Chantilly lace. It was made with a lace, criss-cross bodice, caught at the waist with embroidery of seed-pearl-beads; a sweetheart neckline embroidered with matching beads; short sleeves edged with seed-pearl-beads; and a full bouffant skirt of layers of organza with a bustle back ending in a chapel train. Her finger-tip veil of tulle illusion was attached to a tiara of rhinestone and seed-pearl-beads; and she carried a bouquet of white carnations centred with a white orchid. Mrs. Murray Cornblum, sister of the groom, was matron of honour. Her gown of pink silk satin was made with a draped bodice; and a side train, with pink organza roses. She had a tiara of rhinestones and carried a crescent-shaped bouquet of deep pink roses and pale pink carnations. Mrs. Arthur Segal, of Los Angeles, Calif., Mrs. Laurie Fein, Misses Pearl Koffman and Arlene Glass, were bridesmaids. Each wore a pink taffeta gown, made with lace bodice, sweetheart neckline, and bouffant harem skirt; also a pink satin tiara, embroidered with pink beads; and carried cascades of pink roses and carnations. Sharon Sykes and Gail Fein, were junior bridesmaids. Each was dressed in pink, sheer, silk organza, made with a cowl neckline, cape sleeves, and large silk roses at the waistline. They had small bouquets of pink roses and pink carnations. Mollie Sue Cornblum, niece of the groom, was flower girl. She wore a long dress of silk pink organza over satin, with a bouffant hooped skirt; also a pink organza and satin bandeau adorned with flowers on velvet bows; and carried a nosegay of pink roses and carnations. Roy Gang, brother of the groom, was best man. The ushers were: Laurie Fein, Marvin Fox, of Detroit, Mich.; Irving Knottman, Lawrence Cohen, Ronald Fein, and Melvin Gang, of Ardmore, Penn. Richard Cornblum, nephew of the groom, was ring-bearer, carrying a white satin and lace cushion with lilies of the valley. Arches of pink and white roses, arranged with greenery, decorated the Synagogue and hall. Mrs. Abraham Gang, mother of the bride, wore a gown of champagne-coloured satin, with drapery across the hipline, shaping into a triangular train, with a corsage of orchids at the waist, and lace cap of matching material. Mrs. Joseph Fein, mother of the groom, was in a champagne-coloured satin gown; with a small head-dress of crushed satin; and a wristlet of pink orchids. Mr. and Mrs. Malcolm Frederick Fein spent their wedding trip in Miami Beach, Florida; Cuba; and Mexico City, the bride travelling in a beige linen suit; with a corsage of white orchids. They have taken up residence at 5 Hartham Place. Here for the marriage were: Mr. and Mrs. Harry Weiss, of Denver, Colorado; Mrs. Harry Ollas and daughter, Elaine, Los Angeles, Calif.; Mr. and Mrs. Phillip Fox and children, Marvin and Donna; Mr. and Mrs. Morris Fox, Mr. and Mrs. Milton Febenhom, all of Detroit, Mich.; Mr. and Mrs. Louis Sharp, of Windsor, Ont.; Mr. and Mrs. M. Lazarus, of Kingston, Ont.; Mr. and Mrs. A. Enushevsky, of Guelph, Ont.; Mr. and Mrs. Samuel Gang, Mr. and Mrs. Melvin Gang, and Mr. and Mrs. Howard Freeman; all of Ardmore, Pa.; Mr. and Mrs. Morris Gang, of Philadelphia, Pa.; Mr. and Mrs. Nathan Gang, of New York; Mr. and Mrs. J. Simkovitz, of Havertown, Pa.; Mr. and Mrs. Jerry Sykes, and Mr. and Mrs. W. Lee, of Hamilton, Ont.; and Mr. and Mrs. L. Hershon, of Ithaca, N. Y.

SNIDER-GOLDBERG

The marriage of Miss Barbara Goldberg, daughter of Mr. and Mrs. Harry Goldberg, 102 Brookview Drive, to Reuben (Roy) Snider, son of Mr. and Mrs. Abraham Snider, 232 Viewmount Avenue, was solemnized at Beth Sholom Synagogue, on June 28, at five o'clock, by Rabbi David Monson, assisted by Cantor H. Wahrman. The bride was given in marriage by her parents. She wore a long gown of white silk bombazine, cut with a fitted bodice; a portrait neckline, edged with tiny pearl-beads; short sleeves; and a full, bell-shaped skirt, gathered at the sides and held by large appliques of crusted lace and pearl-beads, sweeping to a full, chapel train, with fly-away panels at the back, also appliqued. Her finger-tip veil of silk illusion was held by a crown of tiny pearl-beads. She carried a bible, adorned with a white orchid, and streamers of pink and white stephanotis, which was carried by the matron of honour, Mrs. Samuel Birenbaum, her sister at her wedding. The latter wore a gown of mauve organza over taffeta; styled with a round neck; short sleeves; bodice of Chantilly lace; and skirt, draped to the back, with fly-away panels, and harem effect at the back. She carried a spray of pink roses; and had a crown of mauve flowers in her hair. The bridesmaids were: Misses Rhoda Bederman and Lorna Rosen. Each wore identical gowns of turquoise-blue taffeta, fashioned with a round neckline; tiny sleeves; and a harem skirt, with a butterfly bow at the back. Misses Dorothy Goldberg, a cousin of the bride, and Marilyn Masin; wore matching gowns of yellow, similar in style to those of the other bridesmaids. Each had a petal-shaped hat; and carried sprays of roses; all to match their dresses. The flower girls were: Rhonda Birenbaum, aged three years, a niece of the bride; and Sharri Strean, five, a cousin of the groom. Rhonda wore a dress of apricot-coloured nylon, with an overskirt of nylon net; and a sash. Sharri wore an identical dress in yellow. Each had a bandeau of white flowers and carried a basket of rose petals. The best man was Martin Lederman. The ushers were: Dr. Samuel Birenbaum, brother-in-law of the bride; Gerald Goldberg, a cousin of the bride; Edward Izen, Isadore Smith, Montague Bradley, and Larry Cohen. The Synagogue was decorated with standards of pink and white chrysanthemums and carnations; and the aisle was ribboned with similar flowers. The wedding music was supplied by Bill Sniderman and his orchestra. Mrs. Goldberg, mother of the bride, wore a gown of deep-rose-coloured silk, woven with a pattern of silver-coloured orchids. It was fashioned with a square neckline; wide shoulder straps; and a full, harem skirt. Her hat matched it. Mrs. Snider, mother of the groom, wore royal-blue chiffon, with a square neckline; sheath skirt; and chiffon draped from the bodice to the hemline at the back; and a matching hat. Each had a mauve orchid corsage. Mr. and Mrs. Reuben Snider are spending their honeymoon at the Nevele Country Club, in Ellenville, N. Y., and in New York. The bride travelled in a beige shantung sheath, made with a high neckline and puffed sleeves of organza; and a had a white hat. They will reside at 939 Wilson Avenue. Here for the wedding were: Mr. and Mrs. Norman Serabin and children, Gail, Robert, and Joanne, of Cleveland, Ohio; Mr. and Mrs. Gabriel Rosen and daughter, Grace, of Brooklyn, N. Y.; Mrs. Gertie Selzer and Mrs. Florence Selzer, of Troy, N. Y.; Mrs. Esther Marks, of Detroit, Mich.; Mr. and Mrs. Joseph Mayer, of Yonkers, N. Y.; Mr. and Mrs. William Brown, of Painesville, Ohio; Mr. and Mrs. Mel Sorfer, of Windsor, Ont.; Mr. and Mrs. Louis Sheff, of Montreal, Que.; Mr. and Mrs. M. Levy, of London, Ont.; Mr. and Mrs. Joseph Shapiro, Mr. and Mrs. Morris Lassman, Miss Yetta Lassman, Mr. and Mrs. Philip Goldman, and children, Howard, Bryna, and Marshall; Irving Goldman, and daughter, Peggy; Mr. and Mrs. Samuel Goldman; and L. Harris; all of Buffalo, N. Y. The date of the wedding was the twenty-eighth wedding anniversary of the parents of the bride; and the sixth wedding anniversary of Mr. and Mrs. Samuel Birenbaum, brother-in-law and sister of the bride.

DEATHS

Max Schwartz, 161 Brunswick Avenue, died at the New Mount Sinai Hospital, on June 26, at the age of sixty-six years. He is survived by his wife, Mrs. Jessie Cohen Schwartz; two sons: Eugene, 579 Old Orchard Grove; Herbert, 289 Sandringham Drive; two daughters: Mrs. B. Kogon (Matilda), 141 Delaware Avenue; and Mrs. W. Nash (Helen), of New York; nine grandchildren: Peter and Debra Kogon; Penny and Andrew Nash; Larry, Harvey, and Penny, children of Mr. and Mrs. Eugene Schwartz; Stephen and Linda, children of Mr. and Mrs. Herbert Schwartz; a great-grandson, Sheldon, son of Mr. and Mrs. Larry Schwartz; three brothers: Joseph, of Elberon, New Jersey; Hyman and Arthur, of New York; four sisters: Mrs. William Hammer (Dorothy), of Mount Vernon, N. Y.; Mrs. M. Rosenbaum (Lillian) and Mrs. S. Bockman (Sophie), of New York; and Mrs. N. Greck (Rose), of Miami Beach, Florida. Rabbi Bernard Rosenzweig officiated at the funeral. Interment was at Mount Sinai Memorial Park. Shiva was at 161 Brunswick Avenue. Mr. Schwartz was a member of the Pride of Israel Synagogue.

IN MEMORIAM

SHERMAN: In loving memory of dearly beloved sons and brothers, who passed away on 14 Tammuz 1958; and on 17 Tammuz, 1950. Ever-remembered by their mother; and sister, Edith, and three brothers, John, George, and Lewis.

BIRTHS

Born, to Mr. and Mrs. Ernie Marmurek (nee Goldie Young), 64 Maxwell Street, on June 9, at Toronto General Hospital, Private Patients' Pavilion, a son, David; brother of Pearl, aged seven years; Howard, four; and Michael, two; grandson of Mrs. Mary Young, 171 Queen Street East; great-grandson of Mrs. Fanny Young, 469 Manning Avenue.

Born, to Mr. and Mrs. Albert Edelstein (nee Ruth Blumenstein), 376 Brooke Avenue, on July 8, at the Toronto General Hospital, a daughter, Diena Carol; a sister for Annette, aged eight and one-half years; Barry, five and one-half, and Gayle, twenty-one months; granddaughter of Mr. and Mrs. Harry Blumenstein, 215 Carmichael Avenue, and Mrs. Ida Edelstein, 188 Albany Street, and the late Isaac Edelstein; great-granddaughter of Myer Blumenstein, 101 Howland Avenue.

Born, to Mr. and Mrs. Samuel Unger (nee Belle Trager), 3846 Bathurst Street on July 1, at the New Mount Sinai Hospital, a son, Kevin; brother of Arlene, aged four and one-half years; grandson of Mr. and Mrs. Morris Trager, 3846 Bathurst Street; and of Mrs. Sarah Unger, 238 Augusta Avenue, and the late Kiva Unger.

Born, to Mr. and Mrs. Allan Feldman (nee Berna Studnitz), 28 Glenbrook Avenue, on July 7, at the Toronto General Hospital, a daughter, Susan Arlene; sister of Terry Gayle, aged two and one-half years; granddaughter of Mrs. Meriam Feldman, 3890 Bathurst Street; and of Mr. and Mrs. Allan Studnitz, Winnipeg, Manitoba.

Born, to Mr. and Mrs. Joseph Hochberg (nee Helen Altman), 16 Beanwood Crescent, on June 30, at the New Mount Sinai Hospital, a daughter, Nancy Lynn; sister of Ian David, aged two years; granddaughter of Mr. and Mrs. Max Altman, of Ottawa, Ontario; and of Mr. and Mrs. Allan Hochberg, 38 Meadowbrook Avenue.

Born, to Mr. and Mrs. Julie Weiss (nee Beatrice Horwitz), 26 Evanston Drive, on July 7, at the New Mount Sinai Hospital, a son, Eric Lowell; grandson of Mr. and Mrs. Lois Horwitz, 8 Bolingbrooke Road; and of Mr. and Mrs. Carl Weiss, 24 Ross Street.

Born, to Mr. and Mrs. Jack Bloomberg (nee Mollie Shuman), 1 Camborne Avenue, on July 6, at New Mount Sinai Hospital, a daughter, Deborah Marla; sister of Elaine, aged twenty-three months; granddaughter of Mr. and Mrs. Abraham Shuman, 117 Wembley Road; and of Mr. and Mrs. Max Bloomberg, 189 Rushton Road; great-granddaughter of Samuel Levine, 26 Euclid Avenue.

Born, to Mr. and Mrs. Shire Swartz (nee Shirley Niman), 42 Saranac Boulevard, on July 6, at the New Mount Sinai Hospital, a son, Mark; grandson of Mr. and Mrs. Samuel Swartz, 177 Markham Street; and of Mr. and Mrs. Ralph Niman, 49 Ridelle Avenue; great-grandson of Mr. and Mrs. Moses Hiber, 478 Ridelle Avenue.

Born, to Dr. and Mrs. H. J. Hellen (nee Molly Weinstock), 83 Palm Drive, on June 23, at New Mount Sinai Hospital, a daughter, Laura Susan; sister of Carol, aged seven years; and Warren, four; granddaughter of Mr. and Mrs. Morris Hellen, 125 Atlas Avenue; and of Mr. and Mrs. Samuel Weinstock, 808 St. Clair Avenue West.

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(Resort Advertisements on Pages Four, Five and Nine)

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Suzann F. Cohen, *Circulation Manager*

I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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"The Jewish Question" Is Under Active Kremlin Review

The Kremlin's policy towards the Jews of the U.S.S.R., estimated at between two to three million, is now under serious reconsideration writes Judd Teller, in the New York Herald Tribune. This is evident from a series of recent episodes, some pointing to a relaxation of policy, some pointing to a new tough line. Whenever Soviet policy on any issue becomes inexplicably paradoxical, it has evidently just been subjected to violent debate in the top party echelons and is approaching final determination. This now seems to be true of the Kremlin's policy on Jews.

The facts about the status of Soviet Jewry are familiar by now. The Soviet Jew is designated on his identity papers as belonging to the Jewish nationality. This singles him out as an alien in all the Soviet republics and accords him secondary consideration when he applies for employment or admission to educational institutions.

First priority is given to nationals — Ukrainians in the Ukraine, Russians in Russia, Uzbeks in Uzbekistan. Not having a republic of his own, the Jew enjoys priority nowhere. Alone among the nationalities of the U.S.S.R., however, the Jews are not permitted to maintain newspapers, theaters and publishing houses in their own languages, Yiddish and Hebrew. Their last cultural institutions were liquidated, along with hundreds of their leaders, in 1948. They have not been restored since.

Faced with these facts, Soviet officials have denied them. There can be no anti-Semitism under Communism, they have blandly replied, and there is no need for Yiddish cultural institutions because Soviet Jews prefer to assimilate. Yet these questions have persisted. Foreign delegations visiting the Kremlin have posed them to Khrushchev himself. Anastas Mikoyan was asked about the Jews on his visit to the United States.

There have been defections from the Communist parties in the free world, and there is festering schism inside their ranks, over the Kremlin's discrimination against the Jews. Howard Fast, the novelist, led defection from the Communist party in the United States. In Britain, Professor Hyman Levi, mathematician and a party theoretician, was expelled from membership after publishing an expose of Soviet policy towards the Jews. However, debate inside the party in Britain continues, and its theoretical organ, "Marxism Today," has carried in several of its recent issues statements both criticizing and defending the Kremlin's policy.

Soviet reaction to this mounting avalanche of criticism has been schizophrenic, and never more so than in recent months.

There has been, on the one hand, tough reaction. More and more feuilletons on abuses in Soviet society single out as villains persons with Jewish-sounding names. The most recent and vicious attack of this kind was published in "Izvestia" on February 15. Attacks on Judaism as reactionary and subversive have been appearing regularly in the Ukraine press. These have been explained away, abroad, as part of a general anti-religious campaign. However, only in the case of the Jews has this oral campaign been accompanied with mounting repression.

There has also been evidence of striking relaxation. On the occasion, last February, of the 100th anniversary of the Yiddish humorist Sholem Aleichem, the Kremlin ordered issuance of a commemorative stamp. The entire month was dedicated to commemorative rallies. A Yiddish one-volume edition of his "Selected Works," the first Yiddish volume to come off Soviet presses since 1948, was processed through censor and printer and placed on sale within fifteen days. Normally, it takes six months before a book is processed.

It is significant, however, that although the book has been published in an edition of 30,000, it is almost unavailable in the U.S.S.R.: most of the edition has been exported to Jewish population centers in the free world. The Yiddish theater has not yet been restored in the U.S.S.R., but a Yiddish song recitalist, Nechama Lifshitz, has been sent on a concert tour to Vienna and Paris.

More important straws in the wind are two recent statements by Ilya Ehrenburg, the Soviet writer, and a Jew himself. In an essay "On Rereading Chekhov," published in the magazine "Novi Mir," he expatiates on Chekhov's defense of Capt. Alfred Dreyfus, who, at the turn of the century, was the victim of an anti-Semitic plot in France to protect the true culprits of an espionage plot by pinning the blame on Dreyfus, a Jew. Nothing published in "Novi Mir" is without topical relevance. Ehrenburg was evidently suggesting to Soviet writers that they might emulate Chekhov in relation to present-day Soviet anti-Semitism.

Several days earlier, on passing through Paris, Ehrenburg confided to a private reception that he could not quite assimilate because anti-Semitism still prevails in the U.S.S.R. "and everywhere else in the world." If Soviet Jews were permitted to depart for Israel no more than 100,000 would avail themselves of the opportunity, he said.

Ilya Ehrenburg has long been the Kremlin's literary weathervane. Although an assimilated Jew, he has also served as its weathervane on Jewish issues. When the Nazis marched on the U.S.S.R., he signaled the Kremlin's attempt to woo world Jewish public opinion by publishing impassionate Jewish nationalist essays. Then, in 1948, just before the wholesale liquidation of Yiddish cultural institutions, he published attacks on "Jewish nationalists" in the U.S.S.R. His present statements, at the very least, indicate that the "Jewish question" is under active Kremlin review.

BNAI BRITH CONVENTION

(Continued from Page One)

the language." Hebrew "can serve as one of the greatest bonds uniting Jews no matter where they live," the resolution said. Premier David Ben-Gurion of Israel urged the Jewish people all over the world to study the language to effect closer ties with his nation.

An appeal was made to the Rumanian Government "to continue its humanitarian policy of permitting the emigration of those who wish to join their families in other lands."

The convention voiced "grave concern" over the tragic plight of 15,000 Jewish families from Rumania, some of whose members migrated to Israel while their wives, brothers, sisters, parents, and children have not yet been permitted to join them. A resolution mourning the death of John Foster Dulles, former U.S. Secretary of State, also was adopted.

Bnai Brith's new president has been active in the organization's affairs since boyhood, says the New York Times. As a teen-ager, he was president of the boy's component of the Bnai Brith youth organization. For the last three years he has been national chairman of the youth group.

Mr. Katz is on the executive committee of the National Council of Jewish Federations and Welfare Funds and the national cabinet of the United Jewish Appeal. He is active in the Israel Bond Organization. Both the United Jewish Appeal and the Israel Bond Organization are the two principal fund-raising structures in the United States for Israel.

A warning that the emancipation of Jews from ghetto life and their integration into a free society were a "new danger" to Jewish survival was sounded by the president of the World Zionist Organization, Dr. Nahum Goldmann, who is also chairman of the Jewish Agency for Israel. He told the Bnai Brith triennial convention that the increasing "process of emancipation" had caused a "danger greater than all that has threatened Jewish survival in previous centuries." "It could easily lead to the disintegration of the Jewish communities and the loss of their consciousness of being all parts of the Jewish people," he said.

The Zionist leader maintained that the "tragic challenge of the Nazi period" and the establishment of Israel as a nation had strengthened "Jewish consciousness among our generation." However, he emphasized, these challenges will no longer exist for the next generation.

As a result, he said, "Jewish unity becomes more essential for our generation than it was for past generations. We have learned in past centuries to survive bad times," he added. "Now we must learn what is more difficult — to survive good times and remain Jews."

Two other "threats" to Jewish unity, Dr. Goldmann said, are the "cold war," which has split the Jewish community by separating Jews in the Soviet Union from the mainstreams of Jewish life, and "natural differences" between the Jews of Israel and the Diaspora, the Jews who were scattered through the Old World after the Babylonian captivity.

To bridge the gap between Israel and Jewish communities elsewhere, Dr. Goldmann said, it is "essential" that both groups "work out a system of relationships which will create permanent ties and methods of mutual influence" reports the New York Times. He cited as examples of "promising indications" of united action in Jewish life the Conference of Jewish Material Claims Against Germany, the World Jewish Congress, and the Conference of Jewish Organizations, the latter a consultative body of major Jewish groups throughout the world.

Dr. Goldmann's conclusion on the need for greater cooperation among Jewish groups in different lands is supported by the leadership of Bnai Brith, a service organization. However, his thesis on the threat of emancipation to Jewish survival is challenged by most of the delegates attending the five-day meeting. Philip M. Klutznick, retiring president of the organization, maintained that predictions "of a bleak future" outside Israel were unrealistic.

Mr. Klutznick emphasized that Jewish youth in the United States now welcomed identification as Jews "with affirmative pride" and that there was more active Jewish participation in Jewish affairs than ever before.

Henry Edward Schultz, of New York, national chairman of the Anti-Defamation League of Bnai Brith, said that the United States and Israel "represented two radically different, but happily successful, solutions to the problem of anti-Semitism."

Both countries, he said, made "a clean break away from European institutions which through the centuries brought Jews so much misery, tragedy and bloodshed."

In a dried river bed in the Judaean hills, Bnai Brith dedicated a shrine hewn out of solid rock in memory of Jewish men, women and children who died under Hitler's regime, says the New York Times. The sanctuary is fifteen miles southwest of Jerusalem. Beneath a blazing sun, 1,300 delegates listened in reverential silence as Cantor Lieb Glantz and youthful choristers chanted the El Mole Rachamim (God full of mercy), the Hebrew prayer for the dead.

As the mournful chant echoed over the barren hills, the iron grilled doors of the shrine were opened by Label A. Katz, the newly elected president of Bnai Brith, the Jewish service organization. Inscribed in bronze on a stone facade at the entrance was the inscription:

"This shrine and remembrance to the memory of our six million brothers and sisters who perished in the Nazi holocaust in the years from 1933-1945."

With Mr. Katz leading the way, the delegates filed through the curved passageway in the shrine. In one corner is a vault, also hewn out of rock, in which the names of those Bnai Brith members and their kin who died will be inscribed on scrolls and deposited. Near-by is a bronze tray in a chiseled place in the rock, holding six ignited wicks. Each wick represents a symbolic figure of 1,000,000, adding up to the estimated total of 6,000,000 Jews who perished during Hitler's regime.

The dedication came at the close of Bnai Brith's triennial convention, the first time in its 116-year history the organization has held a convention outside the United States.

The shrine is situated between the Israeli settlement of Eshtal and Isora, an area that is rich in Biblical tradition. It was here that, according to legend, Samson lived and fought the Philistines.

It is in the heart of Martyrs' Forest, a gigantic reforestation project of the Jewish National Fund, the land development arm of the World Zionist Organization in Israel.

The Jewish National Fund has been engaged for more than fifty years in what was first Palestine and then Israel in a vast program of land redemption. Two and a half million saplings dot the Judaean hills already. Ultimately the fund will plant 6,000,000 trees in the Martyrs' Forest to restore fertility to the hills.

The forest, covering an area of 7,500 acres, is divided into nineteen woodlands, each representing a destroyed Jewish community in various parts of Europe.

Bnai Brith has pledged the planting of an additional 500,000 trees in a special section near the Shrine, says the New York Times. The section has been named the Philip M. Klutznick Forest in honor of the retired president of Bnai Brith.

Dr. Otto Klineberg, professor of social psychology at Columbia University in New York, was in Montreal to lecture at the Macdonald College Summer Institute, in Ste. Anne de Bellevue. Dr. and Mrs. Klineberg are proceeding to South America, where Dr. Klineberg will receive an honorary degree at the University of Brazil, and will speak at meetings of the Inter-American Society of Psychology. Dr. and Mrs. Otto Klineberg visited his mother, Mrs. L. Klineberg, 4999 Grosvenor Avenue, Montreal.

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